

# The War Cry



OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, ALASKA, NEWFOUNDLAND & BERMUDA

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Benjamin Orames, Commissioner



## THEY LEFT THEIR NETS TO BECOME FISHERS OF MEN

**T**HE call of Christ, "Follow Me," to the young men and women of to-day is just as insistent as it was when He spoke by the shores of Galilee. Have you heard the self-same call to service? The Master's conditions are the same as of old: "If any man will come after Me, let him deny himself, and take up his cross, and follow Me."

(See page 8)

# Sermons Without Texts

BY HENRY F. MILANS, O.F.

## HAPPY BIRTHDAYS

**C**ELEBRATION of birthdays seems to grow in popularity if not in importance. It's a pleasant custom, though I never could understand why I should be overly happy that I had been added to the world's population.

So much of my life was no good to any one. It were better that it never had been—except that it gave me valuable knowledge of the strugglings and sufferings of people who, like myself, got side-tracked, and followed the dark back-roads that end only in an abyss. I have been able to use this unwholesome experience in directing others back to the main highway that is illuminated by the wisdom of God and clearly outlined by an inward love for decency and right thinking and honorable living.

So, it wasn't at all important that I was born; but it was of the highest importance that I was reborn. For all the years that have been worth while to me and of profit to my fellowmen have resulted from this rebirth.

**W**E do not count for much by living only to satisfy our own selfish desires and ends — just to romp through life in whoop-la revelry by which no one profits but the devil and the bartender—co-directors of the program and the purveyors of the delirium.

It's the second birth that ought to be celebrated with great joy and thanksgiving. Most of us can well afford to cast the first birth into the sea of our forgetfulness, taking care to weigh it so heavily by service for others that it will never come up again to haunt us.

**T**HESE birthday thoughts were born of three such events—and a blessed memory.

A few months ago I was asked to join a party that was to acclaim the natal day of a man whom I knew much better after the evening was over. I was disappointed that he seemed to assume that special recognition was due him. Maybe it was. He made a little speech in which he dwelt on the fact that he had worked his way up from scratch, on nothing but his own ingenuity. Sounded sour to me; there are so many of that kind kicking around everywhere. I have a notion that we have all, at some time, been dependent upon each other.

This man had sold coal almost from boyhood—and some that I once bought had enough slate in it to put out the furnace fire, even with an electric blower to give extra draft. Also, there were cocktails to give eclat to the occasion and phizz to the birthday celebrants. All told, it was quite a party. But when the firewater was turned on, a kind friend offered to drive me home. There were some very nice people in the party who were so new to cocktails that they gagged at the first sip of the "exhilerator"; though they did try hard to appear delighted. I might add that no one looked to me to ask a blessing on the food or the central figure of the event. However, this is what I mean by a birthday that there wasn't much reason to celebrate.

**A**T another time I ran into a man I knew well, an alcoholic, who had sobered up; had been working every day for ten months; his wife and children were so happy that father was "through with liquor." But I knew he was keeping sober under his own power—which is never enough for any drunkard—or any other kind of a sinner, for that matter. He pooh-poohed religion and prayer and "such like nonsense."

When I again met him he was a filthy human wreck and a panhandling bum. A birthday celebration started it. He had been so glad to be alive and so sure he could "drink like a gentleman" — which a hundred

times in a hundred ends up by putting greased skids under any alcoholic. Oh, yes; some good soul may rescue him and start him right again. But unless he has had a spiritual rebirth in which cocktails and exaggerated self-conceit are barred, there won't be anything worth celebrating about.

The third birthday gathering was that of a friend, who, like myself, had gone to the depths of sin and knew what it was to be an outcast and hopeless.

Some of us induced him one night to give his heart to God at the Penitent-Form. What a rebirth that was. He gave his time to others of his kind and became one of the finest men I've ever known. His previous life was entirely blotted out in the sacrificial helpfulness of his new life. All sorts and conditions of people—a big hall filled with them—joined in celebrating this man's birthday—his new one. Their love for him was deeply genuine. Each had benefited by his tireless devotion to their uplift and rehabilitation. This was a celebration really worth while, wasn't it?

**I** THINK of the birthdays of my dear wife and I. They were so quietly intense in loving meaning. When we married she needed my strength and care in a very real way. I needed her devotion and the inspiration of a life that had never been sullied by anything that drew her away from God. She was such a good balance wheel

## THE LONG ROAD WINDS



**T**HROUGH the woods the long land winds,  
And strange little paths run up and down  
And some lead into the Valley's peace  
And some into the busy town.  
And scarcely a traveller, day by day,  
But stops at the cross-roads to ask the way.

Life's woods look tangled and deep and dense  
And we climb up high, or we wander low,  
And all our wisdom and common sense  
Will not show us the way to go  
Unless we pause in a troubled day,  
To ask God's guidance to find our way.

Mary Eversley.

to keep me steady through the days and years of our life together. She knew that through my rebirth in Christ Jesus she had a steel support to lean upon.

When birthdays came around in our house we were both drawn a little nearer to God because we had grown nearer and dearer to each other. He was always the chief guest at our celebration. We liked it that way. It was my rebirth that we celebrated.

We had something to be glad for.

## YOUR SURETY

Him that cometh to Me I will in no wise cast out.  
John 6:37.

## THE WAR CRY

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## DAILY DEVOTIONS

### HELPFUL THOUGHTS FOR EVERYONE

**SUNDAY:** He . . . said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ.  
Acts 16:30, 31.

Paul was able to pronounce the second and final condition of Salvation to the already truly repentant jailer. Actually there is nothing anyone can do, except believe, but the heart must be willing to do anything.

To him that in Thy name believes  
Eternal life with Thee is given;  
Into himself he all receives,  
Pardon, and Holiness and Heaven.

**MONDAY:** Keep thy heart with all diligence; for out of it are the issues of life.—Prov. 4:23.

By the medium of faith man realizes that God's life is his own. He feels within him the cleansing, purifying, vitalizing breath of the new-born life of the Spirit, and he knows that this is his own eternal possession.

Thine are the merits, mine the great reward;  
Thine the sharp thorns, so mine the golden crown;  
Mine the life won, through Thine the life laid down.

**TUESDAY:** Let the heart of them rejoice that seek Jehovah.—Psa. 105:3.

Here is an experience of which

those lacking the indwelling Spirit know nothing. This joy of heart cannot be self-produced; a Croesus could not buy it; nor could a genius make it. This is love swelling up within a heart filled with the Gift of Divine Grace.

Our hearts, if God we seek to know,  
Shall know Him, and rejoice,  
His coming like the morn shall be,  
Like morning songs His voice.

**WEDNESDAY:** And Jehovah said, Behold, they are one people.—Gen. 11:6.

Having found unity with the Godhead through the Blood of the Covenant, we find ourselves in harmony with the redeemed of all nations.

O'er all the earth alike  
My Father's great domain,  
Each land and sea with Him alike,  
O'er all He yet shall reign.

**THURSDAY:** Lovest Thou me more than these?—John 21:15.

Does the call of material interests lure from loyalty to Christ? If so, closely examine what you love; surely it will not be half as desirable.  
(Continued on page 10)

## PEACE

**N**OT only a few, but all the pleasures and opportunities and experiences which we naturally covet most were shut out of the life of Jesus, yet He knew His life to be abundant, and joyous, in comparison with the lives of the rich, proud, selfish men who ruled the country in which He lived as a poor peasant.



# "HE WENT ABOUT DOING GOOD"

A Challenging Appeal for Consecrated and Vigorous Service to Combat the Influence of Those Who  
 "Go About Doing Evil"

Candidates'

Sunday,

March 26

God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil; for God was with Him.—Acts 10:38.



What a prolific verse is this, dealing as it does with the personality, qualifications, service and accomplishments of Jesus! The first of the four things said about Him is that God anointed Him with the Holy Ghost and with power—the two great essentials to success in the service of God.

"Have you received the Holy Ghost since ye believed?" How many followers of Christ lament their powerlessness to do much for God! Does not the lack of this endowment explain the reason for it? Why should such powerlessness exist in the face of verse 17 of the second chapter of Acts, and many other Scripture passages?

Notice what happened to Jesus after He was so divinely qualified. He did not retire into seclusion and exclusiveness, but He "went about," getting to know the people and letting them know Him. He thus became familiar with their needs and habits. As a boy He had learned their habits, and became aware of their aspirations; while as a working man He became acquainted with the every-day problems of their life. He also mixed freely with the religious people of His day, and was vastly aware of the insincerity and hypocrisy about Him.

## The Calamity of Evil Influence

And now we see Him anointed with the Holy Ghost, going about doing good. What a calamity it is that so many people go about doing evil, teaching others to swear, drink, gamble, deceive, and take part in other defilements! What cause for gratitude do we find in all those who, like Jesus, go about doing good! I cherish the idea of going about doing good. It sounds so homely and natural, and is something in which all may

Now we see Jesus going about Tyre and Sidon, when a mother came and "fell at His feet," pleading for her daughter who had an unclean spirit. The woman's faith prevailed, her daughter was cleansed and delivered, and mother and girl went home rejoicing. Lots of mothers living to-day have done a similar thing, and found Jesus equal to the demand, their daughters being delivered from the enemy of their soul.

In Galilee a leper came to Jesus and was healed, and in his delight he blazed abroad the cure, and the people came to Jesus from every quarter. What a power there is in red-hot testimony to get people to Jesus! Have you ever tried it?

In conversation with a man whom

**By** Lieut.-Colonel  
J. M. Graham (R)

I never met before, I felt it imperative to ask him if he was ready to meet God. The man lamely replied, "I hope so." Then I was able to bear witness to the fact that I knew I was ready, having taken Jesus as my Saviour, who had forgotten all my sins.

The man did likewise, and on shaking hands after having gained victory, he said: "I am very glad I met you."

Is not this what is meant by "going about doing good"?

## They Left Their Nets

Then Jesus was walking by the Sea of Galilee one day when He saw Peter and Andrew fishing, and He said to them: "Follow Me, and I will make you fishers of men." They obeyed, leaving their nets behind them.

It is our duty as Christ's followers to call upon men to respond similarly—to leave the money-making and win souls.

ON another day the mother and brothers of Jesus wanted to speak with Him, which prompted Him to say to those about Him: "Whoever shall do the will of My Father . . . the same is My brother and sister and mother." Into what a high and holy relationship we enter when we truly follow Jesus!

## Laborers for Fields "White Unto Harvest"

As Jesus went about the cities and villages,



He saw the people fainting and scattered like shepherdless sheep, and He threw the responsibility of getting them help and relief on to His disciples, praying the Lord to send laborers into the harvest. Then He endued the twelve with power to heal and cast out unclean spirits. We, too, may thus be endued.

WHAT a lesson on humility we are taught where we see Jesus allowing the woman who was a sinner to wash His feet; also when we see how He washed His disciples' feet, and prepared breakfast for the fishermen on the shore of Lake Tiberias! Do not these three instances teach us how we may serve one another?

## A Remarkable Sentence

Referring again to the text quoted above, we find the wonderful sentence: "He healed all that were oppressed of the devil, for God was with Him." So we see that God the Father, God the Son, and God the Holy Ghost are willing and abundantly able to meet all human needs, delivering us from Satan's bondage, and setting sin-bound souls free. May we, as the true followers of Christ, constantly make known this glorious truth to needy hearts!

## The Army Founder's Ambition

This year commemorates the one hundredth anniversary of William Booth's conversion

My highest ambition is  
to be a brave, skillful  
and devoted Soldier of  
Jesus Christ.

What is your ambition  
my friend?  
William Booth

take part. We may not be able to do everything that Jesus did, but we can take Him as an example. Let us look for a moment at some of His goings and doings.

HERE is a devil-possessed man, violent and rebellious. Jesus said to the devil: "Hold thy peace and come out of him," and the evil spirit departed. It is still our privilege to-day to bring such people to Jesus, and He will deliver them from the devil's clutches.

He did a similar thing for a boy possessed of a dumb spirit, that threw him into the fire and water to destroy him. The lad's father brought him to Jesus, and he was delivered. What a splendid example for fathers who have sons serving the devil. Bring them to Jesus, then you and your boy will travel the heavenly way together.

## She Gave Christ the Thing She Loved



"Behold My Hands"

PERHAPS she had the ointment stored within some secret place apart, Perhaps of her own wedding day The treasure whispered to her heart.

But when He came to her, ah, then No precious thing could she withhold; As once the Magi gave to Him Their myrrh and frankincense and gold—

So Mary gave this thing she loved To Christ, her Master and her Lord; About Him all its fragrance rose, Who was so tenderly adored.

And even angels may have known The air of heaven grow more sweet, At that still moment when she spilled Ointment of spikenard at His feet.

John 12:3.

Constance Barbour.

# A PAGE *Young* IN THEIR 'TEENS AND TWENTIES OF INTEREST TO *People*

**A**S we sat together, one night, at a tent door at the Liverpool military camp, Australia, watching the stars, I asked the late Brigadier Joseph Foote to relate the story of his best-known composition—"Let the waves wash me."

"It was an inspiration. It came from Heaven itself, lad," he said, then went on to describe the wild night when, as Corps Officer at Whangarei, in New Zealand, he and his wife were forced to ride on horseback fifteen miles along a bad road during a thunderstorm. As they splashed from side to side the Adjutant (as he then was) found himself humming what he recognized to be a new tune and new words.

At the back of his mind he traced a connection between the words and the rolling billows of the surf at Madras, when, on a three-year period of Missionary service in India, it had been one of his delights at the end of a hot day to bathe in those waters.

Perhaps it was the tiredness of both occasions which made the connecting link. At any rate, his thoughts began to take form thus:

*Tired, Lord, and weary,  
Let Thy Blood cleanse me.*

The storm continued in all its fury. They were wet through as they rode along the deep ravines. The next line came as easily—

*Washing and making me perfectly whole.*

Repeating these two lines over and

memorising the tune which was coming to him, he composed a third line without the slightest effort:

*Glorious ocean, deep, full Salvation.*

It needed but a fourth, and this quickly presented itself—

*Lord, let the cleansing billows over me roll.*

The storm and his fatigue forgot—

## A Wild Night in New Zealand

### And How It Inspired a Lovely Army Song

By Lieut.-Colonel Percival Dale

ten, the composer found himself suddenly in Heavenly places. Like a flash came the chorus:

*"Let the waves wash me,  
Let the waves cleanse me;  
Lord, in Thy power,  
Let them roll over me!"*

He called to his wife, who was following a little distance off, and she brought her horse alongside. Before long they were singing the new composition with a spirit and

abandon which made the valley ring.

With little or no effort, the lines of the two other verses came to mind:

*Onward I'm pressing into the  
Blessing,  
New life it's giving, and making me free;  
All now I'm leaving, power I'm receiving,  
Oh, let the cleansing billows roll over me.*

While the Brigadier repeated the words his wife made mental note of them as they rode through the storm:

*Love's waves are flowing, over me rolling;  
Sweeping away every sin from my soul;  
Waves full of power, each day and hour,  
Ever, oh, let those billows over me roll.*

On arrival at the Quarters he took pencil and paper and, with the aid of his wife, wrote out the verses and the air.

Bandmaster G. Dickens has used this tune as the theme of his march, "Beaumont," and the words and air are published in both English and Australian Salvation Soloists (No. 1). They are also to be found in Gems for Songsters, Vol. 1 (No. 77).

## HIGHWAYS OF HELPFULNESS

### The Territorial Young People's Secretary Meets Saskatchewan's "Coming Army"

INSPIRATIONAL Young People's Council sessions were conducted in Saskatoon, Sask., by the Territorial Young People's Secretary, Brigadier A. Keith, supported by Brigadier and Mrs. W. Carruthers.

Delegates assembled on Saturday evening for a meeting of greeting, led by the Divisional Commander. Towards the end of the gathering, the Council leader, delayed en route, arrived, and was most cordially welcomed.

A delightful room in the Bessborough Hotel was the scene of the Sunday sessions. During the morning gathering, Captain F. Waller of-

ferred prayer, and Corps Cadet Grace Joyce read a portion of Scripture. The Territorial Young People's Secretary pointed the thoughts of his hearers along highways of helpfulness.

Inspirational and educational was the afternoon period. Sister Molly McKie reading the Scripture portion, and Major H. White offering

## Y.P. DAYS

### Commissioner B. Orames

in command

Toronto	Apr. 2
Halifax	May 6
Sydney	May 14
Saint John	May 21
(The Territorial Young People's Secretary, Brigadier A. Keith, will accompany)	

### The Chief Secretary

in charge

Ottawa	Apr. 2
Winnipeg	Apr. 16
Regina	Apr. 23
Calgary	Apr. 30

### The Field Secretary

in charge

Orillia	Apr. 30
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## ON LIFE'S BATTLEFIELD

### Counsel-filled Council Sessions for Newfoundland Young People

**A** DAY of definite decisions! So might be described the Young People's Council conducted in St. John's, Nfld., by the Divisional Commander, Brigadier J. Acton, supported by Mrs. Acton and the Divisional Young People's Secretary, Major Arthur Moulton.

In the morning session, the Brigadier introduced his topic of the day. With eloquence and conviction he portrayed the dangers to be faced on the battlefield of life. Bandsman Lloyd Butler read a Scripture portion, the Council Songsters (Songster Leader Hiscock) sang, and an intense prayer period was led by Major Moulton.

The afternoon session was enlivened with a paper read by Pte. D. Kaill; a "quiz" conducted by Major Moulton on the history, rules and regulations of The Army; an extemporaneous speaking contest in which Cadet Myrtle Pitcher and Stanley Beasley led the field; and a dialogue based on the contemplation of Officership.

At night, papers were read by Young People's Sergeant - Major Howard Sainsbury and Corps Cadet Nellie Pitcher, and the Brigadier's forceful message prepared the way for a hallowed prayer period led by Major Moulton in which a number of decisions for Christ were made.

During the day messages were read from the Territorial Commander, Commissioner B. Orames, and the Territorial Young People's Secretary, Brigadier A. Keith. A party of Bandsmen, led by Band Leader

W. Howse, made musical contributions.

On Monday evening a demonstration was presented by young people's units of the City Corps in the Temple, Brigadier Acton presiding. The "Liberty" Session of Cadets gave the final, impressive item.

The Divisional Young People's Secretary had charge of all the excellently carried out arrangements.

## STIRRING RALLY OF YOUTH

### Controller Wadsworth Presents Toronto Divisional Awards

**A**N enthusiastic crowd of young people filled Toronto Temple on Monday evening, March 6, for a Rally of Youth and awarding of the Divisional Cup and two Shields of Merit and Progress.

The Divisional Commander, Lieut.-Colonel R. Spooner, always at home with young people and workers, presented Controller W. Wadsworth who in happy style presided over the proceedings. Representative groups were featured in a delightful program, the items being exceptionally well-rendered. Earls Court Young People's Band, led by A. Majury, was a reminder, by their excellent playing, that the Senior Bands of the future are assured of capable members. Lisgar Cubs, North Toronto Brownies and Long Branch Scouts presented short sketches. An action-song by Lippincott Singing Company, a candle-light service by Danforth Guides, and an

impressive dialogue by Dovercourt Corps Cadets completed this pleasant period.

Excitement ran high as various leaders, on behalf of their groups, received Excellency and Efficiency Seals for 1943. Many Corps had advanced, and a creditable number had gained the gold, or gold with honors, Seals. The first shield, accompanied by a ten-dollar cheque, was presented by Controller Wadsworth to Earls Court Young People's Corps. Long Branch Young People were the proud recipients of the larger Shield and \$15. The Divisional Commander then announced that the coveted silver cup had been awarded to Trenton Young People's Corps.

Taking part during the evening were Mrs. Lieut.-Colonel Spooner, and also Major and Mrs. Gage, who were responsible for the successful arrangements of the evening.

## What They Say...

Crystallized Comments by Youthful Salvationists

### THE SERVICE THAT COUNTS

By CORPS CADET HELEN TRAIL  
Prince Albert, Sask.

**W**E are living in an age when the majority of people are apparently "lovers of pleasure rather than lovers of God." However, we must not be too harsh or critical in our judgment; for there are many who have a desire to please their Maker; who still have a sense of right and wrong, but who are reluctant to give expression to that fact, and are therefore misunderstood.

In order that Salvationist youth may best serve these people, they must:

1. Be true followers of the meek and lowly Jesus. It is useless for us to endeavor to be of service to our fellow men and lead them to Christ unless we have definite assurance within our own hearts that we have been born again and are new creatures in Christ Jesus.

2. Be witnesses for Christ. Many are not far from the Kingdom of God. They just need someone to speak to them about the things of God. We must have that courage.

3. Live a holy and separate life. We might become popular and please people by conforming to their wishes, but we will not be of much help or service to them by so doing.

### UTILITY PLUS BEAUTY

There will be no repetition of that drab similarity which characterized the unhappy period when our forebears built block after block in dreary monotony.

Henry J. Kaiser, shipbuilder and contractor, predicting that architects of the future would build for beauty as well as utility.

prayer. Prayer for the Empire was offered by Major S. Joyce in the night session which was filled with hallowed influences and marked by ready response to the invitation to the Mercy-Seat. Mrs. Joyce sang.

Papers were read during the day by Corps Cadet Avis Kinee, of Tisdale; and Corps Cadets Thierstein and Helen Trail, of Prince Albert.

A Council for Young People's Local Officers was held on Monday evening when matters vital to the advancement of work among the young were discussed.

# Post-War Needs

With Its Vast Network of Contacts and Trained Personnel, The Army Is Well Qualified to Tackle Formidable Rehabilitation Tasks

**S**TATEMENTS have recently appeared in the public press referring to the vast problems confronting the Government of Canada with respect to present and post-war rehabilitation work, The Salvation Army coming in for special mention and commendation.

In this connection the Territorial Commander, Commissioner B. Orames, sent to the Prime Minister, Rt. Hon. W. L. Mackenzie King, a message placing the resources of The Salvation Army at the disposal of the Government for the important work of rehabilitation among returning troops and their families, and other welfare and relief activities contingent upon the cessation of hostilities.

An extract from the Prime Minister's reply reads: "I should like at once to express appreciation of the offer of The Salvation Army to co-operate in the work of rehabilitation at the close of hostilities on both an international and a national basis." The message concludes with a statement that the offer would be brought under consideration at an early opportunity.

A further message received from Hon. Ian Mackenzie, Minister of Pensions and National Health, reads as follows: "The Government has the warmest appreciation and the greatest admiration for the work of The Salvation Army in connection with our service people during the war, and welcomes its assistance in meeting the problems of rehabilitation."

## Understanding of Both Spiritual and Human Values

As has been noted from time to time in The War Cry and in the press, The Army has the accumulated experience of three wars (South African, World War No. 1, and World War No. 2), and has stood the test, with the commendation of all concerned, in all three, including the rehabilitation work of two great conflicts. The Army's multitudinous activities in the present war are being carried on day and night by an "Army within an Army" of trained men and women, who also have the advantage of an understanding of both spiritual and human values. The armed forces have never been served so well and on so vast a scale as is the case to-day.

**J**UBILEE celebrations are generally synonymous with great rejoicings, and this was never more the case than during the recent week-end at Guelph, Ont. "Royal City" Salvationists and friends turned out in full strength to celebrate their Diamond Jubilee in a manner worthy of the history and traditions of The Army's "twenty-fifth" Corps in Canada.

Sixty years ago two lassies in blue stepped from the train at the old station to ignite the spirit of loving service and powerful witness that flamed and mounted with the passage of time, and to-day the comrades look back with gratitude to God.

Generously aided by the local press, Guelph citizens were well informed of the Jubilee events about to take place. Practically the whole history of the Corps was reviewed therein before the opening on Saturday night, which took the form of a "Salute to the Veterans," when Mrs. Envoy Chas. Dawson (Captain Emma Churchill), the pioneer Officer of the Corps, gave an illuminating historical survey of early day red-hot battles with the Devil on many occasions.

Lieutenant Henry Ralston, home from military service, sang "Not Weary Yet!" and on behalf of the thirty-two men who have gone from the Corps to serve King and Country, accepted a specially-designed Roll of Honor to be hung in the Hall. Sister Mrs. K. Smith, the oldest Soldier on the Roll, also spoke; and Corps Sergeant-Major P. Ede read messages from comrades now serving in other parts of the world. Remembering faithful warriors who have crossed the River, Alderman Phil Bennett, whose

## ONTARIO'S ROYAL CITY CORPS

Celebrates Enthusiastic Diamond Jubilee Event, With Notable Rally in Collegiate Vocational Institute, Addressed by Commissioner B. Orames, as Highlight.

parents were loyal Soldiers of the Corps, also took part.

Young People's Sergeant-Major Mrs. H. Kellington, who assisted Major W. Gibson in the compilation

of the Corps' history, referred to outstanding Officers who had gone out to wider service in earlier days: Ensign Peter Mitchell went with the first Canadian party to India;

Staff-Captain Robt. McHardy was an outstanding evangelist; Mrs. Lieut.-Colonel John Reed is remembered as a writer of note and early-day League of Mercy worker; Brigadier Annie Stuart later headed the Women's Social Work. The speaker also referred to other highlights of the Corps history, such as the visit of The Army Founder, and General (then Commander) Evangeline Booth (R).

The Band and Women's chorus gave valuable assistance during the meeting, and the meeting concluded on a high note of gratitude and praise to God. (Cont. on page 16)



PIONEER'S UNIQUE PRIVILEGE.—The Territorial Commander, Commissioner B. Orames, delegates to Mrs. Envoy Dawson (formerly Captain Churchill), pioneer Officer of Guelph Corps, the duty of unveiling a memorial plaque in St. George's Square, commemorating the holding of The Army's first meeting in the city sixty years ago.



INSPIRATION FOR THE "FORWARD TO VICTORY" CAMPAIGN



# The Soul-Winner's Secret

A Corps Officer Relates Some Outstanding Instances of the Power of God in Delivering Men and Women from Sin

**I**T was a night on which one expected something would happen after much preparation by the praying forces of the Corps. Reluctantly the Benediction was pronounced; the lights were put out, the doors were locked, and we left the Citadel with heavy hearts, vainly asking, "Why? Why?"

The question was answered, at least in part, when, the next morning, the mailman delivered a letter from a military sergeant who told the following story: "I was in your meeting last night, and under deep conviction. I left, however, fighting hard against submission to the will and call of God. While crossing the — Bridge after leaving the Citadel, I suddenly felt that I could go no further. I stopped, and taking a bottle from my pocket, I hurled it into the swirling waters below, and there and then made my peace with God. I wanted you to know this, as to-morrow I will be leaving your city for parts unknown, but with a definite knowledge that the presence of God is with me."

**I**T was a week later, and again the meeting was closed as a few of us gathered around the back of the Citadel where for nearly an hour an Officer had been dealing with a traveller who had filled important positions in church and business life. Now, shaken with conviction, he feared, not the temptation of to-morrow, but his personal reaction should he be disappointed in the expected work of Grace. For another half-hour the battle raged, while the powers of darkness fought so desperately that one almost expected to see, as well as

feel, their presence. At last, with calm determination, the beleaguered one surrendered his will and made his way to the Mercy-Seat, where he got in touch with a Power which he found to be almighty to save and deliver from enslaving fears.

**"I**HAVE never been in a Salvation Army meeting before, but I feel that God has led me here fifteen miles from home for this purpose to-night," said a man as he knelt at the Penitent-Form some weeks ago. It was January on the prairies, but as he walked along the streets of our city on a Sunday evening looking for a place of worship, he heard the open-air meeting and followed the comrades to the Citadel, where he later realized that another plan than his own was responsible for his leaving home that day. As he knelt with two others that night it was with a desire to learn more of that wonderful plan for his life, and a yielding of self to that master-plan.

**S**CARCELY had the prayer meeting opened, a week later, than from among a group of his friends a man was seen to rise and voluntarily make his way down the aisle to the Penitent-Form where, after a long struggle, he, too, found the secret of deliverance:

*"When I had ceased from my struggling  
His peace Jesus gave unto me."*

**"W**HEN am I going to know if we can be Soldiers again, and our names once more on the Roll of the good old Army?" asked

an elderly lady whose already long life had run the allotted span of years. Although she has been away from The Army for many years, she and her husband are now regular attendants at the Corps. "You know we are both 'Army' and can never be anything else. Oh, do get us back under the good old Flag!" were her parting words.

**"I**WAS among the first Soldiers enrolled at the Corps when the work opened here over fifty years ago," said another sister, "and was married in the old Citadel—probably the first Army wedding in the city. But I moved about, and apparently my name was taken off the Roll years ago when I got out of touch with the Corps, and now I have no 'Home.' Confined to her room for years through an affliction from which there seems to be no hope for deliverance, her lonely life is made more drear as she recalls her Army associations, and lovingly handles relics of warrior days, yet feels that she is no longer a part of it. "Is there any hope of being buried as a Salvationist, as you know I never really was anything else?" she asked recently. Surely, we said to ourselves, it is not too late to brighten her declining days by once again raising the beloved banner over her head and making her feel that she still "belongs."

**W**E need to go out into the "highways and the byways," but are we not at times too busy to concern ourselves with the mighty

A Tabloid Series

## One Moment, Please . . . ! HIS LIFE FOR OTHERS

By Captain Hugh Maclean

**O**FF the Lincolnshire coast in Eastern England many shoals and bars form a danger to navigation. Years ago, too, the coastal villages were inhabited by "wreckers" who lured ships to disaster by false lights and signals for the sake of the booty they might find on board.

In 1629 the "Mary Rose" was driving toward the shoals in a violent storm and the wreckers waiting in ghoulish glee; here was loot for the taking and with a clear conscience! But other eyes saw the vessel's danger, too. The old sexton of the parish church at Burgh saw her and hurried to the belfry. With trembling steps he climbed the tower, grasped the rope, and began ringing a warning bell well-known to seamen along those coasts.

### Just in Time

With consternation the wreckers heard the bell threatening to take the prize from their grasp. They rushed to the church to find the door locked and barred. The old sexton had thought of them. Angriely they assaulted the door, but while they were doing so the seamen heard the bell and the vessel veered to seaward just in time.

When at last the infuriated wreckers burst into the belfry they found the sexton lying dead beside the rope. The heart that had beat so bravely could not stand the strain. He had given his life that

the seamen might escape disaster. Have you heard that Christ gave His life that you might live? And if you have, what have you done in return?

## "THY WORD IS LIGHT"

GOLDEN GLEAMS  
from the  
SACRED PAGE

### TRUST IN THE LORD

**T**HOU wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee.

Trust ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength.—Isaiah 26:3, 4.

## Do You Know The Answer To These Questions?

1. Who said "all that a man hath will he give for his life?"
2. What were Daniel's habits of prayer?
3. What would bring an end to wars as taught by Micah?
4. Whom has God made the mediator between Himself and all things?
5. In what way has mankind learned love?

(See answers below)

## THEY KEPT THE TRUMPETS SOUNDING

**T**HE ten Cadets recently commissioned at Sao Paulo (states Brazil's Territorial Commander, Lt.-Commissioner Steven) comprised the largest Session the Territory has yet known. During their Training period they excelled in keeping the trumpets sounding. Their song, testimony, Bible-reading and exhortation on the open tramcars made quite a mark on the city. Many were unable to get into the large hall used for the Commissioning. There are already twelve Candidates for the next Session.

There are now ninety-five children in the "Blossom" Home. Six of them are Corps Cadets, and one expects to enter Training for Officer-ship.

## APPLIED THEOLOGY

**T**HE sergeant picked up a Bible from the Canteen and started reading from it to the men, one of whom commented: "Well, sergeant, if it wasn't for religion there would be no Salvation Army, and if there was no Salvation Army we wouldn't be standing here this morning drinking this cup of tea, and that would be a bad show!"

Army of former comrades who, in the heat of the day and turmoil of the conflict, have fallen wounded by the wayside? They still belong in our ranks, and in many cases would add much to our fighting forces if we took time to nurse their wounds and restore their broken spirits.

## ANSWERS TO QUESTIONS

1. Satan (Job 2:4).
2. He prayed three times a day (Daniel 6:10).
3. Jehovah's rule over nations (Micah 4:3).
4. Christ (Colossians 1:20).
5. By God's love to us (1 John 4:19).

## The Source of Strength

**N**OTHING is more certain than that some time, somewhere, we will find ourselves in the Garden of Suffering and Sorrow, just as our Master did in that "place called Gethsemane." For—"Never morning wore to evening, but some heart did break." When sorrow comes, what then?

It is too late to build up spiritual resources when the time of testing is at hand. The only way we can build up strength for such a time as this is by communion day by day with Him who is the source of all spiritual strength. If we walk with Christ through the sunshine of our lives, He will walk with us through the shadows.

*'Twas pleasant to walk with the Master  
Through meadows that were fair,  
With life well worth the living,  
and roses everywhere;  
But true fellowship was never found  
Till I walked the lonely road  
And found One close beside me  
Who gently lifted my load.  
The Upper Room.*



# The MAGAZINE PAGE

INFORMATIVE READING FOR  
YOUNG AND OLD

## Hospital for Crippled Leviathans

Floating Docks of Immense Proportions  
Berth the Largest of Ships

**T**HE rescuing from the muddy bottom of the Hudson River of the gigantic S.S. *Lafayette* (formerly the *Normandie*) revived considerable interest in the salvaging of ships. Often in the process of salvaging and overhaul a floating dock is used, and this dock is itself an engineering marvel.

While the primary advantage of a floating dock is, of course, its ability to be floated from one place to another as the occasion demands, it has other important advantages over a dry dock.

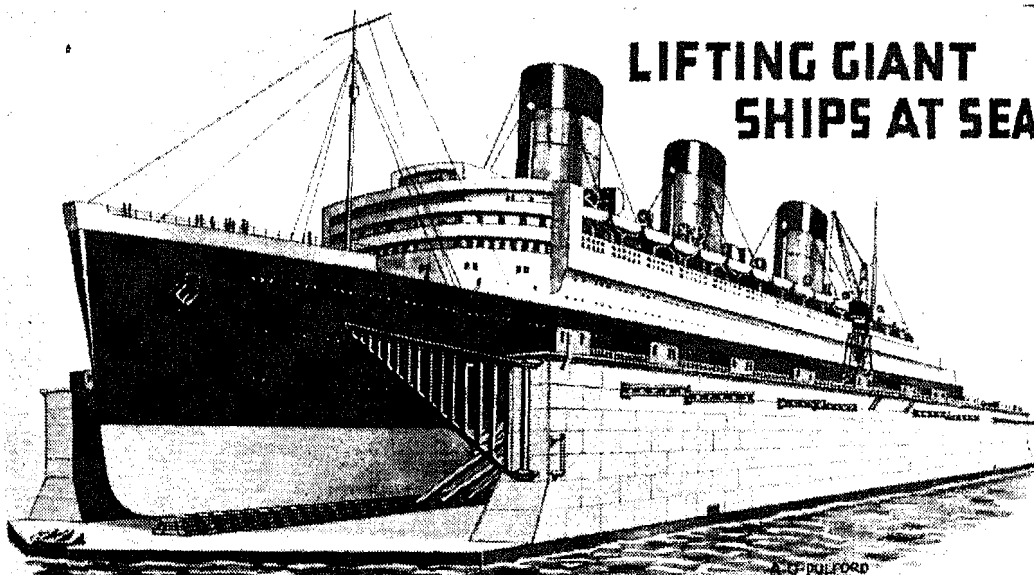
For example, a ship so damaged that it has such a considerable list that no dry dock could take it can be dealt with by a floating dock. Furthermore, a floating dock can actually accommodate a ship much longer than the dock so that bow and stern project from the ends.

The world's largest floating dock is that at Southampton. Nine hundred and sixty feet by 130 feet 8 inches between the walls, it will take a vessel drawing 38 feet of water and will accommodate the largest liner that has yet been built. It is built in seven sections, the five middle ones being 130 feet 3 inches long and the two end ones 102 feet 7½ inches long.

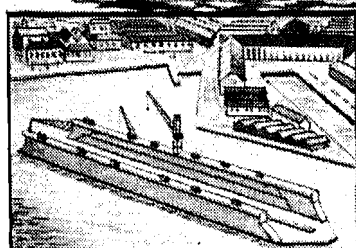
Lifting capacity is 60,000 tons, and the weight of the dock itself is 18,990 tons. The water enters the various chambers by means of valves and is expelled by fourteen pumps totalling 1,500 h.p. fixed in the bottom of the water chambers and driven by vertical shafts from electric motors at the top of the dock walls.

The dock can be lowered to its maximum depth in 5 hours 25 minutes. In an official trial with the *Olympic* (46,500 tons) with a mean draught of 31 feet 3 inches the vessel was lifted in 3 hours 42 minutes. The water chambers are independent in order to prevent surges and consequent unsteadiness.

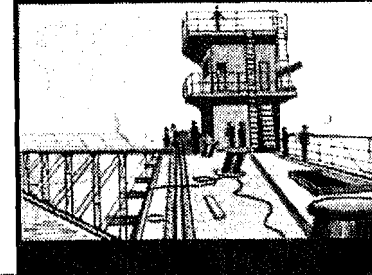
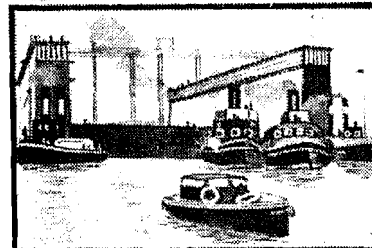
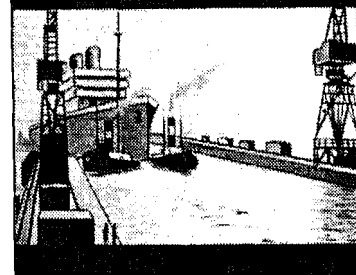
The Singapore dock, before it fell into enemy hands, was unique, in that it was a complete dockyard as well as a dock. Moored as it was many thousands of miles away from any important shipbuilding centre it was capable of accommodating and repairing the largest



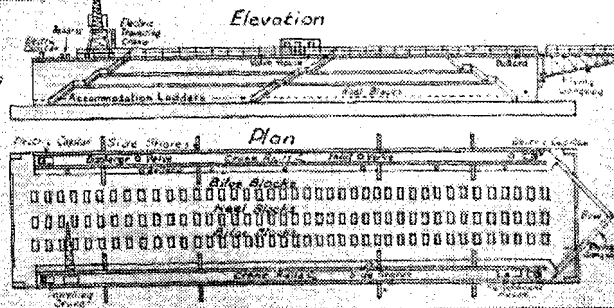
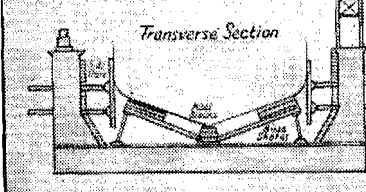
LIFTING GIANT  
SHIPS AT SEA



Left above: The giant floating dock pumped dry is ready to take the next big ship in need of overhaul. Left below: Tugs are used to tow vessel into the dock after latter has been flooded. When moored in position the water is pumped out; even the biggest vessels can be lifted. Right above: A badly damaged ship may not be able to be towed to a dry dock, but the floating dock can be towed to the distressed vessel. Right below: The floating dock is large enough to accommodate and repair even the largest of ships.



SMALL FLOATING DOCK  
4,000 TONS  
LIFTING POWER  
Overall length 350 ft.  
Width 88 ft.



warships as completely and expeditiously as any of the most celebrated British yards.

With a length of 855 feet, depth of 74 feet and breadth of 172 feet, it will lift 50,000 tons. To reach its destination it was towed 8,500 miles, being divided into two parts to facilitate the operation, the voyage taking four months.

## SUPER-SONIC SPEED

The velocity of the bullet and certain other projectiles is super-sonic, or greater than that of sound; but so far as is known man has only once reached that speed, and only for a few seconds. He was an American pilot, Lieut.-Colonel Hough, who power-dived a Thunderbolt at 780 m.p.h., winning the American D.F.C. for his exploit.

## EXPERIMENT WITH FELLAHIN

**O**VER a year ago a training school for the fellahin was started in Cairo, Egypt. The school was to train mechanics for the repair of motorized rolling stock used by the Allies.

The fellahin earn usually about thirty cents a day, and they live mainly on black bread and beans. Yet now there are eight hundred of them doing work, said to be equal to what European mechanics would produce.

The "boss" treats them like "white men," and pays them accordingly, and they respond. They get one day off each week, and nobody pushes or kicks them. The experiment has been a success. The fellahin are really "men."

## SUGARS NEW AND OLD

Reindeer Give the Scientists a Tip

**O**NE of the newest sugars is that which, by means of a recently discovered process, can be obtained from the many varieties of lichen which grow in the barren spaces of Russia. The reindeer which feed on them can absorb about one-fourth of the weight of these lichens usefully, as sugar, but until quite recently all attempts to extract sugar useful for human food have failed.

The experimental station in the Polar Botanical Gardens at Kirovsk, in the Kola Peninsula, has now found that by heating these lichens in sulphuric acid a kind of molasses is produced which is a valuable human food. Small factories are being set up in the North of Russia to produce "Polar sugar" in this way.

One of the oldest sugars in the world is trehala manna, or nest sugar, which is found in Persia and is produced by an insect from the trees on which it lives. Another queer sugar is Australian manna, which exudes from one of the eucalyptus plants. The "manna" of the chemist is an exudation of the *Ornus*, or manna ash, which grows in the South of Europe

## PAPER FOR PLANES

Featherweight Gasoline Tanks Permit Longer Flights

**P**APER is now being used for making the wing-tips and the nose-pieces of gliders, the tailwheel covers of Beaufighters, and even for gasoline tanks, says the Children's Newspaper.

One of the reasons why bombers are now able to take such long

flights by day is that they can have fighter cover, and such long flights are possible to fighters only because they have extra petrol tanks which can be jettisoned in mid-air when they are empty. These tanks are made of paper prepared so as to be impermeable to gasoline.

## A DANGEROUS ONE HUNDRED

Iceland's Destructive Volcanoes

**A**MONG the most destructive volcanoes in the world are those of Iceland, which have devastated thousands of square miles with their immense lava flows. Iceland has over 100 volcanoes, with thousands of long-active craters.

Not all the damage is directly due to the lava, for, strangely enough, Icelandic volcanoes in eruption sometimes cause floods. Immense quantities of ice and snow melted by the heat have been known to inundate large stretches of country.

## FOUR BROTHERS

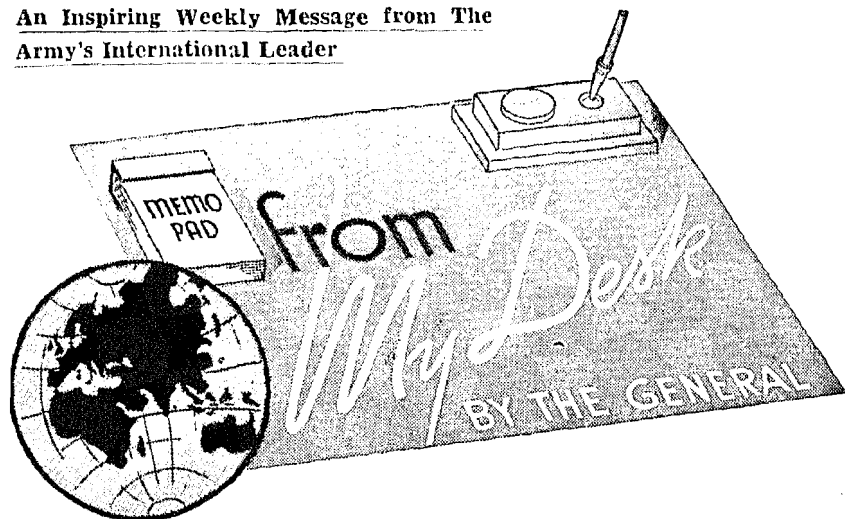
**T**HE war has brought about some remarkable meetings, but we think this, in the heart of London, would be difficult to beat.

Four brothers from Saskatchewan are now in England: Harold, Alfred, Philip and Edward Myers.

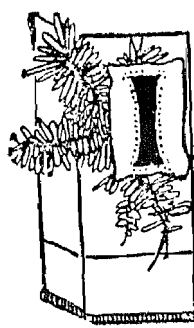
One day by chance Alfred met Harold in Trafalgar Square, and while they were talking Philip jumped out of a bus and joined them. All three then went to a restaurant to celebrate their reunion, and who should come and sit at their table but brother Edward!

The jerboa, which looks and jumps like a tiny kangaroo, eight inches long, is one of the strange creatures met by North American troops in Australia.

An Inspiring Weekly Message from The  
Army's International Leader



## Race For Africa's Soul



In a letter from a missionary field where distances are great I find the lament: "Oh, for the wings of a dove, that I might visit our people more often!"

Living near to the comings and goings of more powerful sky travellers, I sigh for the loan of half a dozen planes to bring into our midst for a few days some of the men and women who are holding The Army's front line in the missionary lands.

They would help us to see some things which cannot be grasped or even cared about, without first-hand knowledge.

In Africa, to which I made passing reference last week, there is urgent need to push out "into the blue."

"We find ourselves (states the writer\*) holding the line against the forces of Mohammedanism, which is spreading fast. If only we can be first in reaching those who are still in darkness!"

To most of us the spread of Mohammedanism is of less importance than the time last night's "All Clear" sounded. Yet that silent advance through Africa is, in reality, of far greater significance than the presence of hostile aircraft; for while the latter is now part of an evil which is coming under control and, we trust, will soon end, the former threatens to affect the future of a great continent for centuries to come.

If we believe that only through Christ can men be saved, the spread of any other faith must, of necessity, demand our serious attention.

"The great need (continues my correspondent) is for European Officers to train and guide the people to become winners of souls. They must be willing to do pioneering work in the bush. We must be ready for after the war."

Thus the heart of Africa echoes the cry that is ringing around the world to-day. We must be ready for after "the war," in Africa, in India, in the South Americas, in the Far East.

### HE WAS A LEPER

MEANWHILE, as the most immediate preparation for the great forward moves which we see to be necessary, comes heartening evidence of the work which is being accomplished to-day.

"Recently (continues the letter I have quoted) two Outposts have been made into Corps and other Outposts are springing up. We have opened a camp (at Simbo) for the poor blind, which is filling a long-felt need. A Salvationist who came from Kenya writes from the Mara district to say that the third Salvation Army Outpost has now been opened. He is some 300 miles from us. Away in Kingolwira there is a splendid work amongst prisoners, meetings being carried on by prisoners themselves. This is 450 miles distant . . .

"While cycling back from Tabora prison a few days ago I saw an African lying under a tree and found he was a leper.

"If you turn me away," he said, "I shall go into the bush and die."

"We found shelter for him behind our home. Cleansing him was a big job, but we succeeded and he is going to the leper camp at Sikonge. Not long before I saw the leper I had been reading to six condemned men, the story of God's love, and left them feeling they were not without hope. They having believed on the Lord Jesus as their Saviour. I had also spent time with an English soldier who had done wrong. We prayed together and he sought the Saviour."

### POINTERS TO THE NEED

THESE brief glimpses of what is being done to-day are pointers to the need for immediate support. I believe it will be given in abundance.

\* Brigadier Francis Dare, Tanganyika.

## THE ARMY'S WORLD VISION

WORLD-VISION became clearer at Wood Green during a recent Sunday's meetings, led by the Chief of the Staff and Mrs. Commissioner Baugh. The missionary aspect which is rapidly becoming associated with the Chief's public gatherings and which is increasingly essential to The Army, was strengthened by the presence of Colonel and Mrs. Bigwood, returning to West Africa after twenty-five years of overseas service, Major and Mrs. Bonnett, newly-appointed to West Africa, Major Lillian Stebbings and Adjutant Muriel McDowell, until recently in Canada, representing India.

The imminence and necessary secrecy of the sailings of the West African quartet made a dedication episode very fitting in the night meeting, which was thus still more deeply tinged with the color and the call of the great realm of missionary endeavor.

Running beside this stream touching the world's ends, however, was a "home" atmosphere, for the Chief was able to point to the place on the platform which he had long occupied as a Soldier and Bandsman of the Corps.

The Cross, which stands at the  
(Continued foot column 4)

# A CALL TO SERVICE

CANDIDATES' SUNDAY  
MARCH 26

PERHAPS never before in the world's long and chequered history has there been a greater need for men and women of integrity and endowed with a passion to serve humanity; men and women who will take the evangel of Christ to a sin-tormented world; men and women who will answer the call of the Man of Galilee to comfort the sorrowing, cheer the sick, and make straight paths for those who have gone astray.

Never before, perhaps, have gilded allurements to pleasure and money-making made so subtle an appeal to immature youth, in spite of the fact that thousands of young men and women are nobly engaged in sacrificial toil on distant battle-fronts.

Youth certainly has never lost its yearning to do exploits, and it will still follow the call of sacrifice, even to the point of suffering and death, as has been abundantly manifested in the present world-conflict, numbers of these same crusaders having indicated a desire to take up some definite form of Christian service, if spared to return home. But meanwhile, the Home Front is suffering from a serious shortage of workers — the laborers for the fields white unto harvest, of which Christ spoke.

### An Insistent Call

The call is as insistent as ever. God speaks through His numerous agencies—His Word, a vision of the need, conviction of the truth, or a written or spoken message. How do you answer? The Christ who called the fishermen from their nets and Matthew from his money-changing

said: "Every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, FOR MY SAKE, shall receive an hundredfold, and shall inherit everlasting life."

### Full Time Service

Young people who have been called of God and desire to dedicate themselves to full-time service in the interests of the Kingdom of God in The Salvation Army should consult as soon as possible the nearest Corps Officer, Divisional Commander, or write to the Candidates' Secretary, 20 Albert Street, Toronto, 1.

## Vital Records Completed

Evidences of Recovery From  
War Setbacks

WHEN the General met at Sunbury Court, on a recent Saturday, all the active-service Commissioners and Lieut.-Commissioners serving in Great Britain, and their wives, the opening song, "Now thank we all our God!" was a fitting prelude to a rapid review of the many things in the life of The Army over which they could rejoice.

"The difficulties and problems of the war years have revealed the abundant guidance and blessing of God," declared The Army's Leader.

The recent completion of The Army's vital records lost in the old "101" International Headquarters, was spoken of by the General as further evidence of good recovery from the setbacks. Proposals for financing the erection of the new I.H.Q. were mentioned in a final word from the Chief of the Staff as amongst the next forward moves.

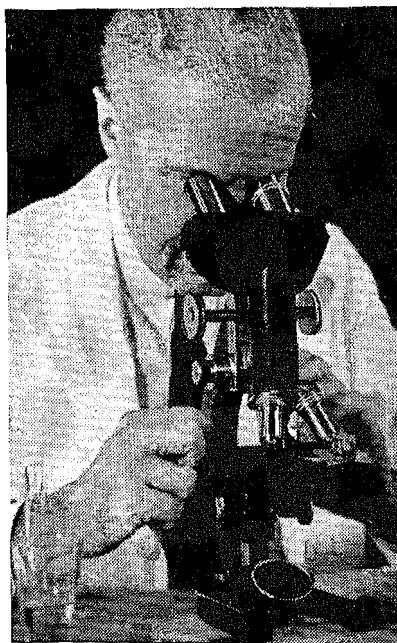
The three Sunday sessions were devoted solely to spiritual inter-course and an interplay of love and faith. Mrs. General Carpenter and the Chief shared Bible addresses with the General, and in each session there were revelations of God's dealings with those present.

"This week-end will be one of the choicest memories of my years of Army leadership," said the General. "Its influence will be felt at the far ends of The Army world."

### WILL YOU BE THERE?

THE day is hastening forward when the Cadets of the "Liberty" Session will take their places on the platform of Massey Hall, Toronto, and be commissioned for service in various parts of the Territory. The Territorial Commander is announced to conduct the meeting on Monday evening, May 29.

The Training College will re-open in September, when the next session—a large one, it is hoped—will occupy The Army's "University of Humanity." Will you be there? (See also page 8.)



## THERE'S MUCH IN LITTLE

Succinct Paragraphs That  
Provoke Thought

The greatest security against sin is to be shocked at its presence.

Carlyle.

What I aspired to be  
And was not, comforts me.

Robert Browning.

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether will prosper, either this or that, or whether they both shall be alike good."

### FOR SERVICE IN INDIA

A NUMBER of British Officers have received word to hold themselves in readiness for special duties in Bengal, India, in connection with the relief of distress in the famine areas, says the London War Cry.

(Continued from column 2)

centre of all missionary toil, whether in West Africa or the homeland, and impels the service of both such as Colonel and Mrs. Bigwood, looking forward to their fifth departure from the homeland and of the local Salvationists, who gave happy and useful service throughout the day, shone clearly in the Chief's words from beginning to end.



## CLUSTER OF EVENTS

To Be Held During the Coming Easter Week-end

**A**PPROXIMATING the Easter Festival is the 115th birth anniversary of The Army's Founder General William Booth, born on April 10, 1829, in Nottingham, England. This year also commemorates the centenary of the conversion of both the Founder and The Army Mother, Catherine Booth—occurrences which later had an extraordinary influence in the world.

### Victory Week

The combined events will be referred to at meetings held throughout the Canadian Territory on Easter Sunday, April 9, and during the ensuing week. In addition the occasion will mark Victory Week in the "Forward to Victory" Campaign, and the close of this intensive spiritual effort.

Next week's issue of The War Cry (prior to the special Easter Number) will give prominence to the Founder's Anniversary. The Army's Prison Work, in relation to Prison Sunday, to be observed on April 2, will also be featured.

### Annual Good Friday Service

The Annual Good Friday Service in Toronto will be conducted by the Territorial Commander, the time and place being announced in due course.

Let every Salvationist earnestly pray that all of these important events may be abundantly blessed of God.

### FOR SECOND FRONT SERVICE

**M**OBILE Canteens are ready for Second Front service, states the latest British War Cry, and the War Emergencies Department has brought much experience on the part of builders to bear on their design. High official praise has been given to the vehicles, which have been inspected.

## The Mail Bag

### FROM A VETERAN PRINTER

The Editor:

I am now a regular reader of The War Cry—the Captain of the local Corps in town delivers it to my boarding house each week. I love to read "Sermons Without Texts," by Henry F. Milans—they are indeed elevating and interesting, to say the least.—A life-long Printer.

## Thoughts On The Lord's Prayer In Days Of War

By Mrs. Commissioner Arnold  
Author of "Poems of a Salvationist"

### 9.—"For Thine is The Kingdom"

**T**HE Kingdom surely is the Lord's  
His Name is over all,  
He owns the earth, the sea, the sky,  
And all things great and small.  
He holds the judgment in His hand  
For all that's gone before;  
Soon every knee shall bow to Him,  
And war shall be no more.  
Men fight for kingdoms of this world,  
That soon shall pass away,  
Destroying every nation's best,  
Oh, what a price to pay!

## ROYAL VISITOR

Princess Alice, wife of Canada's Governor-General, the Earl of Athlone, happily and graciously chats with Army Officers during a recent informal visit paid by Her Royal Highness to the Red Shield Hostess House, Montreal. The Officers are, left to right: Mrs. Merritt, Mrs. Lieut.-Colonel Best, Mrs. Major R. Wright (Hostess) and Major F. Merrett



## THE WORLD'S GREAT NEED

**A** LINK in the recent world-girdling Women's World Day of Prayer was forged when Mrs. General Carpenter led a company of Officers in petitions that touched many needs, at The Army's temporary International Headquarters, Denmark Hill, London. The Chief of the Staff, Commissioner Chas. Baugh, shared the prayer leadership.

## H.R.H. PRINCESS ALICE

### Visits Montreal Red Shield Hostess House

**P**RINCESS ALICE, accompanied by her lady-in-waiting, Miss Vera Grenfell, recently paid an informal visit to the Hostess House, Montreal.

In the absence of the Divisional

Commander, Lieut.-Colonel G. Best, Major Merrett, Divisional Young People's Secretary, met the royal visitor upon her arrival. Mrs. Lieut.-Colonel Best, Major and Mrs. R. Wright (hostess) and Mrs. Major Merrett were present during the visit.

Her Royal Highness was generous in her words of praise for the comfort and cheerfulness of the Hostess House and during her tour of the premises met a number of the guests who were sharing its hospitality.

## HERE AND THERE IN THE ARMY WORLD

### COMMISSIONER S. HURREN RETIRE FROM ACTIVE SERVICE

**O**WING to the continuous ill-health of Commissioner Samuel Hurren, the General reluctantly has been compelled to agree to his retirement. The Commissioner has been an Officer of The Army since 1891 and his entire career has been spent at the International or British Centres. A leader of unusual ability, his last appointments were those of British Commissioner and International Training College Principal.

### IN OTHER TONGUES

**T**HE last Session of Cadets in Kenya Colony came from five different Tribes, and spoke six different languages.

### BIBLES FOR POST-WAR USE

**A**T a meeting of the British and Foreign Bible Society, called to consider post-war developments of the spread of the Scriptures, General Carpenter moved the vote of thanks to Lord Sankey, who presided.

The General, accompanied by Commissioner Astbury also attended a service in commemoration of the 156th anniversary of the foundation of Australia, held at St. Martin-in-the-field Church.

### DESIGNED BY THE ARMY MOTHER

**M**RS. COMMISSIONER WILSON (R), who with the Commissioner, recently celebrated her Diamond Wedding Anniversary, helped to make and was one of the first six to wear The Army bonnet, designed by The Army Mother.

### MY TASK

**A**DJUTANT (Dr.) Mavis MacKenzie has been appointed, pro tem, to the Mothers' Hospital, prior to medical missionary service in North Rhodesia. Canadian comrades will recall that the Adjutant, when passing through with her father, the late Commissioner W. MacKenzie, brought to appreciative crowds the song, "Your Task is Calling You."

### IN EQUATORIAL AFRICA

**F**OUR hundred uniformed Salvationists took part in Salvation campaign marches at Leopoldville, Belgian Congo.

Lieut. - Colonel Becquet, Territorial Commander, has led meetings in French Equatorial Africa and the Belgian Congo, finding everywhere signs of progress. New Halls are being built and new Corps opened. Twenty Cadets (ten married couples) are expected for the Training Session.

### SUSTAINING GRACE

**M**EETING in British Guiana, Adjutant and Mrs. Chastagnier, of French Guiana, and Captain and Mrs. DeBoer, Netherlands Guiana, joined their comrade Officers in

### Deep and Practical Interest

While partaking of refreshments served by Mrs. Dray, wife of Flying Officer, W. Dray, serving in the West Indies, the royal visitor revealed her deep and practical interest in the well-being of the men and women of the Forces, and particularly of the wives and children who remain at home. Mrs. Major Wright, hostess of the Centre, was able to relate a number of details of the value of the service rendered by The Army. Efforts to meet the needs of war brides coming to Canada and meeting unusual and unexpected circumstances were commended and considered of great importance. Her Royal Highness evidenced an extensive and appreciative knowledge of The Army's war services and other agencies.

## RECORDED TESTIMONY Stirs Audiences in Maritime Centres

**G**RAMOPHONE records on which Envoy Henry F. Milans, O.F., author of "Sermons Without Texts," tells his remarkable story of deliverance from the liquor habit, are being used with marked success by Brigadier E. Green, Divisional Commander for New Brunswick and Prince Edward Island Division, in "Forward to Victory" Campaign meetings. The Brigadier is also using the records with excellent effect on radio programs.

## POST-WAR REHABILITATION

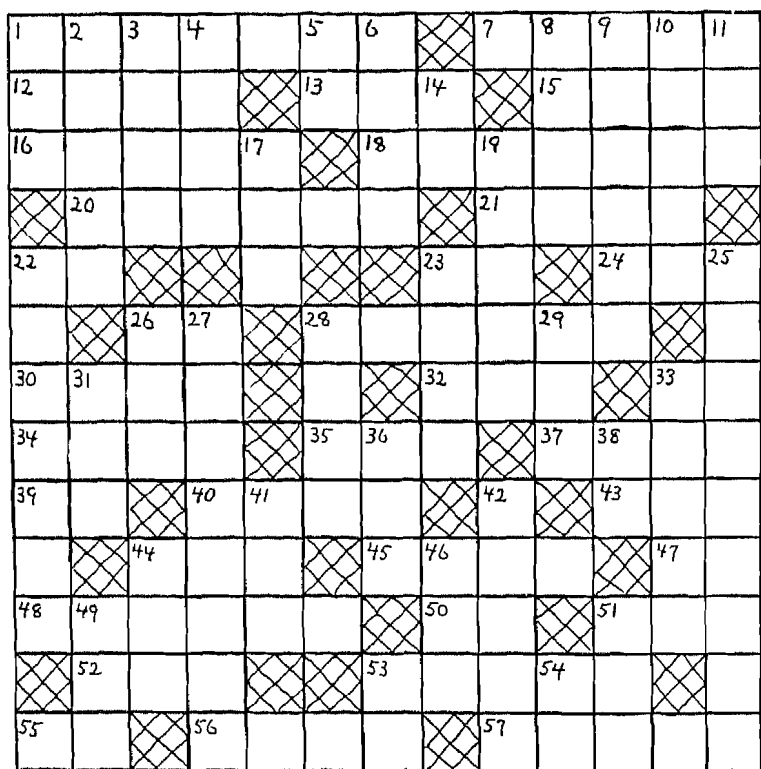
**A**TENTION is drawn to an article on page 5 of this issue having special reference to post-war rehabilitation. The importance of this work requires no emphasizing, and The Army's ability to undertake immense tasks in this connection is evidenced by the success attending its efforts on both Home and Overseas fronts.

witnessing to the sustaining Grace of God in their lonely and difficult work.



# BIBLE CROSSWORD PUZZLE

## SCRIPTURAL TEXTS: Israel's Deliveries



NO. 7

"Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them."—Judg. 2:16.

IN a note received from Brigadier T. H. Mundy, we learn of a new idea which has been adopted by our comrades of Neepawa, Man. They sent to their boys on active service—six from the Corps—one dollar's worth of War Saving Stamps each.

From Mrs. Major MacTavish, of Sydney, N.S., we have a fine report of work achieved during the year: 154 pair of socks, 66 sweaters, 12 pair of mitts, 2 pair of gloves, 1 scarf and 1 cap. The ladies of Smith Haven have sent in 19 large quilts, 8 cot quilts, 15 pair of socks, 7 pair of mitts, 7 suits, 7 dresses, 1 dressing-gown, 1 shirt, 12 small dresses, several pair of boys' pants and 5 pair of slippers. The Ladies' Guild of Westmount sent in 10 pair of socks and a cash donation of \$6.00. The "travelling apron" netted \$11.70, and several articles of clothing were made for distribution by Mrs. R. MacPherson.

A report of an annual meeting reads as follows: "The St. Catharines R.S.W.A. held a special meeting on February 4. This is an annual event for which those who work faithfully in their homes, but for many reasons are unable to attend meetings, are brought in. Forty-four ladies were present, some of whom had not been out of their homes for months.

"Mrs. Major Green and Mrs. E. Dix led a period of singing. Major E. Hart, a former Corps Officer, was present. Mrs. Groves, from Welland, who had knitted and donated 864 afghan blocks, was welcomed and a beautifully made afghan was on display. A representative number of ladies from the Port Dalhousie Women's Institute were present. This Institute regularly sends lovely quilts and garments to be included in our bales sent to the Centre. Major Green congratulated the ladies on their untiring efforts from year to year, and Mrs. Green read a number of letters from boys who had received Christmas parcels. "A valued letter from Mrs. General Carpenter, regarding an afghan made by our own little Brownies and received in England, was read. Our Brownies are feeling very proud.

## RED SHIELD WOMEN'S AUXILIARY NOTES

by THE TERRITORIAL SECRETARY, MRS. COLONEL PEACOCK

"Of great interest to those present was a display of souvenirs brought back from Kiska, Alaska, by Fusilier David Ames. Some of these articles were left behind by the Japs when they evacuated the Island. Our Auxiliary is very much alive and enjoyed by all. Mrs. L. Lewis is the president, and Mrs. W. Golder is the treasurer."

From Mrs. Major Fleischer, Fort William, we have received the following interesting letter, written by a woman in Wales, to Mrs. Godlike: "I am writing to thank you for the lovely cover I have just received from Mrs. General Carpenter of The Salvation Army. It is a lovely thing and I am very proud of it. I think you are a wonderful old lady to knit such a thing at the age of ninety-two. I have put it on my boys' bed; one is twelve and the other is thirteen. My husband is working in the coal pits. He is sixty-one and has done two and a

half years in this war. I have one son in Germany and one in Java. We lost our home and a little boy of 12 in 1940. We came to Wales in 1942. My husband has always been a miner. I hope you get this safely."

Our members will be glad to know that Mrs. Godlike at the age of ninety-two years is still carrying on her work. When I was in Fort William a few months ago I was very pleased to visit her in the hospital, and was very touched when she drew from under her pillow a number of blocks she had made, which no doubt went into the lovely afghan received by this dear woman in South Wales.

We are always encouraged to hear from our young people throughout the Territory, and were especially glad to receive a letter recently from Mrs. W. Dray, Jr., who, with her husband, Flight Lieut. W. Dray, has been living at Chatham, N.B. Mrs. Dray has organized two groups,

## DAILY DEVOTIONS

(Continued from page 2)

able and necessary as love for Christ.

What to me are all the joys of earth?

What to me is every sight I see, Save the sight of Thee, O Friend of mine?

Jesus, Thou art everything to me.

FRIDAY: Better is little with the fear of the Lord than great treasure and trouble therewith.—Prov. 15:16.

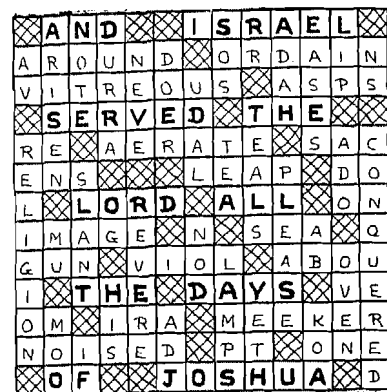
Followers of Christ are aware that they must voluntarily deprive themselves of all which would cost their integrity or highest principles. And, as transgression of God's laws and consequent punishment are indissoluble, the "losing" life is, in the end, the most profitable.

## HORIZONTAL

- 1 "And when there was an . . . made"
- 7 Greek letter
- 12 "And . . . Gideon was come"
- 13 "sword of . . . Lord, and of Gideon"
- 15 "O . . . God, remember me"
- 16 American actress
- 18 Lost
- 20 "for this cause have I thee up"
- 21 head and captain over
- 22 "Give . . . a blessing"
- 23 North central state
- 24 Not cooked
- 26 "came . . . to her for judgment"
- 28 Old Testament book
- 30 Unless
- 32 Shelter
- 33 "Now there was . . . appointed sign"
- 34 " . . . shall I be weak"
- 35 "Out of . . . eater came forth meat"
- 37 "died as the . . . had said unto him"
- 39 "The Lord . . . with thee"
- 40 "I will put my hook in thy . . ."
- 43 "until the day that . . . entered into the ark"
- 44 "And it . . . a custom in Israel"
- 45 Shamgar slew 600 men " . . . an ox goad"
- 47 Elder
- 48 Cleaner
- 50 Ruthenium
- 51 Swedish measure; reference
- 52 "And . . . land had rest forty years"
- 53 "the Lord the . . . be this day"
- 55 Note; state
- 56 Bird with single repeated note
- 57 Warble

Our Text from Judges is 12, 13, 15, 20, 21, 26, 28, 34, 35, 37, 44, 45, 52 and 53 combined

## ANSWER TO LAST PUZZLE



## VERTICAL

- 1 "and his master shall bore his ear through with an . . ." (var.)
- 2 "Jesus stood on the . . ."
- 3 Bristle
- 4 Against
- 5 Army officer
- 6 Dull, heavy sound
- 8 Valley in which David killed Goliath
- 9 " . . . of pleasures more than . . . of God"
- 10 Genus of trees; mater (anag.)
- 11 "Ye shall not . . . unto the word which I command you"
- 14 Printer's measure
- 17 "he planteth an . . ."
- 19 Scaffold
- 22 "make . . . of thy name"
- 23 "an . . . soul shall suffer hunger"
- 25 "thy love to me was . . . , passing the love

- 26 "of women"
- 27 "meet for the master's . . ."
- 27 Featherlike
- 28 Smallest particles
- 29 Fish
- 31 Monogram for Jesus
- 33 "after Abimelech there . . . to defend Israel"
- 34 Toia the son of Puah"
- 36 Chop
- 38 "Then sang Deborah and Barak the son of Abinoam . . . that day"
- 41 Chemical suffix
- 42 " . . . to shew thyself approved unto God"
- 44 Siamese measure; reversed, a tree
- 46 Son of Caleb. I Chron. 4:15
- 49 Greek letter
- 51 "fair weather: for the sky is . . ."
- 53 Sweetheart (Scot.)
- 54 "and said . . . in this thy might and thou shalt save Israel"

working under the R.S.W.A., among the wives of officers of the R.C.A.F. at this station. From a letter received from Mrs. Dray we learn the following: "Shortly after starting the group, Bill was posted away, and so I had to leave the club. The girls wanted to carry on anyway, so I left the wool and your letter with them. The wife of the C.O. is president of the club, but she is living away just at present, so we elected Mrs. Seward Smith as president, and she has promised to take the responsibility of turning the finished work in to you. Mrs. Smith is very capable. I

## REMEMBER

### The Salvation Army In Your Will!

WEARY and burdened souls in sore need of help are looking to The Salvation Army for relief, but the Organization, though eager and willing, is limited in its endeavor because of the lack of funds.

It is respectfully suggested that definite and immediate action be taken to remember The Salvation Army in your will; so that the good work that has met with your approval in life may continue when you are called to leave the world.

Write for information and advice to:

Commissioner B. Orames, 20 Albert Street, Toronto.

am sure she will do her best to keep her group going.

"I dropped into Chatham on my way from Summerside and saw the girls, and they are still very enthusiastic about the Red Shield. The group is essentially composed of Air Force officers' wives, and from time to time the station makes demands on them. For instance, they supply the emergency kits for the planes, and have to knit orange helmets for those, so they may take longer to get their Red Shield work done. While the station work is essential, they feel it isn't war work, and prefer to claim Red Shield work as their activity."

SATURDAY: And the multitude of the people followed after, crying, Away with Him.—Acts 21:36.

In their mistaken allegiance these religious enthusiasts persecuted Paul, a man seeking their good. The world's history is full of such intolerant folly. It is not the spirit of Christ.

Our Friend, our Brother, and our Lord,

What may Thy service be? Nor name, nor form, not ritual word, But simply following Thee.

# ARTICLES AND ITEMS OF INTEREST TO W O M E N



[Photos by Joe Engels

## At the New York Institute for the Education of the Blind, Food Preparation is a Popular, Successful Course

**C**OULD you learn to cook, do you think, if you could not see? Could you discover a way to separate an egg without watching the white tip from the yolk; to tell, sight unseen, when a sauce is done, when an oven is the proper temperature?

At the New York Institute for the Education of the Blind, some twenty-five high-school-age girls who can see only a little or not at all are doing just that—learning to cook, and cook well. Cakes, sauces, soufflés, point - stretching meat loaves — these and many more are their accomplishments in their home economics classes.

### No Special Equipment Used

**S**PECIAL equipment is not used, for the Institute's directors know that the blind must learn to adapt themselves to everyday living conditions. As a result, these young home economics students will be at home in any kitchen after only a small amount of guidance. Almost the only difference in the laboratory kitchens of these students is that food canisters are labeled in Braille.

Before they begin actual food preparation, recipes are dictated by the instructor to be taken down in Braille. These recipes are kept neatly in a loose-leaf notebook and will later become a working cookbook when the young women start their homemaking careers.

In the kitchen their instructor's problem is unique, since she is unable to demonstrate any step in a cooking process. Instead, she must depend on detailed explanations, and often she guides her students tactually, moving their hands as they must move them. For this reason, the classes are necessarily small—never more than three or four students at a time.

A well-developed sense of touch and weight is what guides the students in most of their cooking. In separating an egg, for example, a

girl learns first that the yolk is the heavier part and will drop to the bottom of the shell half, while the white falls into the bowl. "It takes some practice," says their instructor, "but they learn amazingly quickly." The stiffness of a beaten egg is judged by the manner in which the beater moves through the egg foam. If the beater lifts out too easily the egg is not whipped enough. The thickness of a white sauce is gauged by the movement of the spoon through the sauce.

Oven temperatures are tested in the same way our grandmothers tested them — by hand. A student can become so proficient at this that temperatures are close enough to insure success in baking even a soufflé.

These sightless girls are able to light the small table-top gas ranges in the laboratory without help. The student stands directly in front of the middle of the range, then lights the match. One hand goes to the jet and turns the gas on full; the other hand knows, from the position of the jet, just where to put the match. As the burner is lighted, the vibrations that can be felt through the jet tell the student that the flame is burning. From there on, adjustment is made by the relative positions of the jet. Accidents are few and slight. Pupils who are over-eager sometimes receive slight burns from hot pans and dishes. Dishes are seldom broken.

Not only the rudiments of cookery, but serving and cleaning up as well are studied. The girls are especially anxious to learn the niceties of eating, so that they do not feel clumsy and slow when dining with sighted persons. In teaching food service, a well-furnished dining-room is used for frequent practice.

## Cooking Without Seeing



Braille for labels (upper left) and for recipes (above) is essential

**W**HAT these students learn to do in the school year almost exactly matches the progress sighted pupils make in the public school home economics courses, for sewing instruction is also given. Dress materials are bought under the guidance of a sighted person.

The girls vie with each other in taking small neat stitches. The tip of a finger on the left hand guides the needle in the right hand, helping to judge the length of stitches and the position of the material. They thread their own needles with the aid of a special device. Another phase of the sewing course features competition between classes on points of daily good grooming and personal cleanliness.

A small apartment to be used as a practice house will be opened soon at the Institute. Here classes will gain actual experience in the arrangement of furniture and of draperies and pictures, and will be able to criticize room layouts. Articles that are made in weaving and sewing classes will be used in part to furnish the apartment. House-keeping techniques will be taught here, with emphasis on the use of various floor and furniture polishes and cleaning.

## MENDING

By ADJUTANT E. CLAGUE (P)



**P**ENING almost any magazine these days, we find the word, "conservation" popping out at us. "Conserve," we are told, "electricity, fuel, food, clothing."

Not long ago we came across an interesting article on the subject of "using the clothes you have — and liking them." We could not help but admire the ingenuity with which the writer invented ways and means of using certain articles that ordinarily would have been relegated to the rag-bag. Especially did we notice the earnestness with which she pointed out the foolishness of spending time and labor on material that would not wear, and of wasting strong, new goods on a worn-out garment that had been made from shoddy material in the first place. It doesn't pay, she said.

"Ah, me!" we sighed; "how history does repeat itself. There was Jesus, those many, many years ago, talking about the same thing, and in almost the same words. 'No man,' He said, 'putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.'"

We wondered how it was that Jesus knew so much about the everlasting patching and mending that goes on around the house. Perhaps, we said to ourselves, in His home in Nazareth He often saw His younger brothers and sisters tumbling about and tearing their clothes, and must often have watched His mother as she sat mending the rents and applying patches to the weak places. It might even have been one of His chores to turn out the piece-bag and help her find a fragment of material that would suitably combine with that of the garment in hand.

Possibly, as she plied her needle back and forth, taking the careful stitches that delighted her frugal soul, the mother explained to the



Faculty members are served luncheon by the students

Boy watching her how useless it is to try to patch, with good, new material, a garment that already is so far gone that it will not hold the stitches, and what a sheer waste of time and energy it is to handle goods of an inferior quality.

That was the familiar, homely wisdom that came to His lips as, in the heyday of His public ministry, He tried to explain to His dull-witted disciples the mystery of the

(Continued on page 15)



## OFFICIAL GAZETTE

## PROMOTION—

To be Captain:  
Lieutenant Lillian Sharpe.  
**BENJAMIN ORAMES,**  
Commissioner.



**COMMISSIONER B. ORAMES**  
LONDON I: Sat-Sun Apr 8-9

## THE CHIEF SECRETARY

Colonel G. W. Peacock  
Lisgar Street: Sun April 9

## THE FIELD SECRETARY

Colonel F. C. Ham  
Hamilton Citadel: Sun Apr 9

Lieut.-Colonel R. Hoggard: Camp Borden, Sun Mar 26; Mercer Reformatory, Toronto, Sun Apr 2  
Lieut.-Colonel J. Merritt: Niagara Falls I, Sun Mar 26  
Brigadier J. Aetion: Grand Falls, Fri-Sun Mar 24-26; Bishop's Falls, Tues 28; Botwood, Wed 29; Peter's Arm, Thurs 30; Lewisporte, Sat-Sun Apr 1-2; Salt Pond, Mon 3; Campbellton, Tues 4; Little Burnt Bay, Wed 5; St. John's, Thurs 6  
Brigadier R. Foster: Mimico, Sun Mar 26  
Brigadier A. Keith: Winnipeg, Sun-Mon Mar 26-27  
Brigadier H. Ellsworth: Ottawa II, Sat-Sun Apr 1-2  
Brigadier E. Waterston: Hamilton IV, Sat-Sun Mar 26-26  
Major A. Bryant: Don Jail, Toronto, Sun Apr 2  
Major N. Buckley: Sarnia, Sun Mar 26  
Major E. Burnell: Parliament Street, Sun Mar 26  
Major C. Chapman (R): Midland, Sun Mar 26  
Major R. Gage: East Toronto, Sun Apr 9; Scarlett Plains, Sun 16; Whitby, Sun 23; Trenton, Sun 30; Lansing, Sun May 7

## TERRITORIAL SPIRITUAL SPECIAL

(Adjutant Wm. Ross, accompanied by Mrs. Ross)  
Lethbridge: Thurs-Mon Mar 23-Apr 1  
Trail: Thurs-Mon Apr 20-May 1  
Vancouver Citadel: Thurs-Mon May 4-15  
Victoria Citadel: Thurs-Mon May 18-29  
New Westminster, Thurs-Mon June 1-12

## HOME LEAGUE EVENTS

## TORONTO DIVISION

Mrs. Lieut.-Colonel Spooner: Wed Apr 5, East Toronto; Thurs 6, Long Branch  
Mon Apr 3: Dovercourt, Mrs. Major Cameron; West Toronto, Mrs. Brigadier Keith, Tues 4; North Toronto, Mrs. Lieut.-Colonel Dray; Riverdale, Mrs. Brigadier Waterston, Wed 5; Brock Avenue, Mrs. Major Knaap; Byng Avenue, Mrs. Major Everitt; Mount Dennis, Mrs. Major Sims, Thurs 6; Danforth, Mrs. Major Chapman; Lippincott, Mrs. Major Mundy; Lisgar Street, Mrs. Major Gage; Parliament Street, Mrs. Major Batten; Yorkville, Mrs. Major Wiseman.

## HEAVENLY CALL ANSWERED

**Field-Captain Lee Promoted to Glory from Hoonah, Alaska**

A "FAITHFUL unto death" native Officer, Field-Captain J. Lee, recently answered the Heavenly Summons from Hoonah, Alaska.

The Field-Captain became a Salvationist in 1915, and with Mrs. Lee carried on an effective ministry for many years at Haines, Alaska. Quietly he helped his people in every way possible, being esteemed by those whom he served as a saint of God.

Failing health necessitated removal to Hoonah where he was tenderly cared for in the home of Envoy and Mrs. McKinley.

During the Captain's two-year period of illness, he was regularly visited by Field-Captain St. Clair who, with other comrades, frequently held a meeting in the home. At the last such meeting, the Captain, though very weak, rose from his pillow and sang a verse of the song, "I need Thee every hour," shortly afterwards passing on to be with the Lord he loved.

## EXCHANGE WANTED

An Officer in the Southern U.S.A. Territory wishes to exchange regularly copies of The War Cry with a Canadian Officer comrade. The Editor will be pleased to furnish names and addresses.

## BELLEVILLE'S DIAMOND JUBILEE

## Sixty Years of Salvation Effort Commemorated

THE Corps at Belleville, Ont. (No. 10 in the Canadian Command), recently passed its sixtieth milestone with appropriate observance of such an historic occasion. Scene of early-day, hectic Salvation fighting, the Corps has maintained its position in the community through three-score years' of expansion and vicissitude, and is to-day held in high esteem by citizens of all walks.

The special meetings, filled with inspiration and encouragement, were led by the Divisional Commander and Mrs. Lieut.-Colonel G. Best. Retired Sergeant-Major W. Hart welcomed the visitors in a Saturday evening meeting, on behalf of the Soldiery, and another veteran, Retired Songster Leader T. Adams, delighted all with a vocal solo.

On Sunday afternoon, the Corps Officer, Major Marsh, presented Major Rollins as chairman. Brief messages of greeting were given by Mr. H. O. Herity, manager of the

Chamber of Commerce, and Mr. F. S. Deacon, one of the leading manufacturers. Both spoke in glowing terms of The Army's work through its sixty years' service to the people of Belleville.

Lieut.-Colonel Best addressed the audience on the subject, "Behind the Red Shield," his remarks being well received. Thanks were ably expressed by Mr. M. P. Duff and Mr. W. Morrison. The Rev. Mr. Hornsby, of St. Andrew's Presbyterian Church, offered prayer and pronounced the Benediction.

During the evening meeting, glowing and reminiscent testimonies were given by several older comrades. After a forceful and convicting address by the Colonel, eight seekers knelt at the Penitent-Form.

A very happy gathering on Monday evening, in which the Band and Songsters rendered excellent service, brought to a close a campaign that will not soon be forgotten.

## A Soul-Winner's Reward

## Mrs. Colonel Coombs (R) Promoted to Higher Service From Vancouver

ONE of The Army's most active and compassionate warriors, Mrs. Colonel T. Coombs, on Thursday, March 9, passed through Heaven's portals from Vancouver, B.C., where she had lived in retirement for eighteen years.



Mrs. Colonel Coombs

The living embodiment of the Founder's mottoes, "Others" and "Go for souls and go for the worst," Mrs. Coombs was the willing instrument in God's hands of reaching scores of drunkards and unfortunate women. For continuous visitation of homes in pursuit of souls she probably had no equal in the Dominion, and the moment a soul stumbled she was on its track, toiling for its restoration. The sick, sorrowing and needy of all races and color gratefully received her ministrations. She was a remarkable example of what can be done with a frail body.

As Cadet Etta Madden, she left her pioneer parents in 1885 to become one of The Army's pioneer

Officers in Canada, receiving the first "Blood and Fire" Flag to be used in the Dominion at Ottawa, which Corps, together with Toronto Temple, she assisted Captain Hall (the late Mrs. Colonel Joshua Spooner) in opening. She also went through the tempestuous days of persecution at Montreal and Quebec City, and was a member of the Canadian pioneer party of Missionary Officers, commissioned by the Founder (in London) for service in India.

With her husband, the late Colonel T. Coombs, formerly Field Secretary for the old Canada West Territory, Mrs. Coombs pioneered Divisional work in Saskatchewan, and prior to this and other Divisional appointments labored in all the larger Corps, including three terms at Toronto Temple.

The funeral service took place at Vancouver on March 13, the remains being laid to rest in The Army's plot at Ocean View Cemetery. Mrs. Brigadier Putt, Toronto, a daughter, was present.

## IN THE FOUNDER'S BIRTHPLACE

Special gatherings are announced by the British War Cry to be held on Sunday, June 18, at Nottingham, Eng., the Founder's birthplace, in connection with the centenary of his conversion.

## EXALTING THE NAME OF NAMES

## The Chief Secretary Leads God-Glorifying Week-end at Earls Court

THERE was lively leadership and an abundance of good music in the vigorous series of meetings led last week-end at Earls Court, Toronto (Major and Mrs. C. Hiltz) by the Chief Secretary, Colonel G. W. Peacock, with whom was the Officers' Musical Party from Territorial Headquarters.

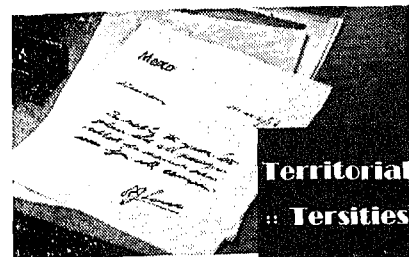
The Corps' melody-making sections pooled their resources with those of the Music Party to present an inspirational festival on Saturday evening, under the happy chairmanship of the Chief Secretary. A Scripture portion was read by Mrs. Peacock and instructive comments thereupon ably offered. Majors A. Cameron and A. Bryant referred illustratively to the power of sanctified music.

Three inspiring meetings were conducted by the Colonel on Sunday, attendants being greatly blessed and inspired. Brief speakers were Major Cyril Smith, Captain E. Parr and

Adjutant Arthur Smith. Songs old and new were sung with abandon and uplift, and in each gathering the Party sang or played. The Citadel Band (Bandmaster J. Robbins) and the Songster Brigade (Captain E. Parr) gave tuneful support.

The Colonel's Bible messages were exhortations in contrast. In the Holiness meeting the blessedness of companionship with Christ was stressed, warming the desires of many for "a closer walk with God." In the Salvation meeting the treachery of sin was forcefully exposed, and its only Remedy made known. During the prayer period following, a seeker was registered.

Earls Courtiers appreciated what the Colonel aptly referred to as a "reciprocity event"—returning the kindness of the Corps in lending Bandsman J. Robbins (euphonium) to accompany the Music Party to the several Divisional Congresses held in Ontario last autumn.



Word has been received of the promotion to Glory from Woodgreen, London, England, of Mrs. Colonel Wilfred H. Acum (R). Older Salvationists will recall the Canadian service of Colonel and Mrs. Acum who accompanied Commissioner D. Rees to this country.

Mrs. Lieut.-Colonel Best, Montreal, recently extended the greetings of The Salvation Army at the annual meetings of the United Presbyterian and Anglican Women's Missionary Societies. Mrs. Best also arranged for The Army to be represented at thirteen different churches in the metropolis during the Women's World Day of Prayer.

A reunion was effected, after twenty-seven years, when Mrs. Lieut.-Colonel H. G. Carter, Brigadier A. Ramsdale (Divisional Commander, St. Louis), and Mr. V. Ramsdale met recently in Toronto. Victoria, B.C., the family home, was the last place the three were together.

Major C. Knaap, War Services Supervisor at Camp Niagara, addressed the Kiwanis Club at a luncheon in the General Brock Hotel, Niagara Falls, Ont.

News has been received by Sister Lois Morgan, daughter of Major and Mrs. B. Stevens, Sarnia, Ont., that her husband has been killed in action. Mrs. Ensign Mardall (P), Toronto, Ont., has learned that her son, Jack, has died of wounds suffered during the Italian campaign. Salvationists will remember these comrades in prayer.

Brother Walter Rice, of Ann Arbor, Mich., well known to many Salvationists in Canada, in which land he served faithfully for many years, was a recent caller at Territorial Headquarters.

## BRIDGEHEAD FOR RIGHTEOUSNESS

## The Territorial Spiritual Special Stirs Calgary

THE Territorial Spiritual Special and Mrs. Adjutant W. Ross established a firm bridgehead in Calgary, Alta. (Adjutant and Mrs. E. Fitch) during the first night of an intensive twelve-day campaign which resulted in fifty "prisoners." Scores—many from out of the city—attended night after night to hear the Adjutant's tanga Bible messages and the soulful singing of Mrs. Ross.

For half an hour prior to every evening meeting a band of praying Soldiers interceded for the success of the ensuing gathering.

During his stay, the Adjutant addressed numerous groups as well as conducting widely-heard broadcasts. The telephone in the Officers' Quarters rang persistently, many business men calling to say how greatly they had been helped by hearing again the old-fashioned Salvation message.

## Modern Miracles

Hearers were thrilled by the Adjutant's reference to modern miracles in the final, interesting gathering which resulted in eight surrenders.

The Corps Officers and the Soldiery did their utmost to make the campaign of maximum usefulness, and were abundantly gratified with the results.

**UNDER** the command of Adjutant W. Leshar a brigade of "Liberty" Session Cadets (ten of them) visited the Owen Sound, Ont., Corps (Major and Mrs. T. Murray) for a five-day campaign.

It was most successful, and the meetings were well attended. Sixteen adult seekers, some of them entirely new people, sought Salvation, and thirty-eight junior seekers were recorded.

On arrival on Wednesday at noon, the Cadets were dinner guests of the Kiwanis Club at the Seldon House. Vice-President Wm. Prudham, Principal of the Collegiate, and Past-President Wm. Dowkes did the honors.

#### Broadcast Blessings

On Wednesday evening, prior to the meeting, a half-hour broadcast was given, some parts of which were recorded. A welcome greeting from Mayor Case was read, on the broadcast, by Alderman F. Brown.

On Thursday evening the Cadets were privileged to conduct a meeting in the United Church at Markdale, Ont. On Friday morning they met the staff and students of the Collegiate. In the evening a tableaux entitled, "A Message to Youth," was given at The Army Hall.

The Cadets were also entertained at dinner at the Patterson House by a prominent business man, Mr. John Thompson, and his daughter, Mrs. Ruth Scarrow.

Saturday saw a bombardment of the towns of Pt. Elgin and Southampton, as a preliminary to a full week-end of meetings which wound up at a late hour on Sunday night.

**THE** "Forward to Victory" Campaign is progressing at the Mount Hamilton Corps (Major and Mrs. E. White). In recent meetings led by Captain and Mrs. Ratcliffe, nine persons claimed the Blessing of Holiness.

A five-day campaign conducted by Major and Mrs. F. Moulton, Lieutenant Robert Marks and a party of Cadets helped a good deal. From the welcome meeting on Wednesday night to the Benediction at eleven

## SPREADING THE LIGHT OF LIBERTY

### Cadets Take to the Field in Intensive and Successful Campaigns at Several Ontario Centres

o'clock on Sunday night, the Holy Spirit was present in power, and many persons were blessed.

On Thursday night Mrs. Moulton and five Cadets brought the subject of "Victory Through Faith" before

came to Christ. The day closed with a "hallelujah wind-up."

During the campaign the singing of the male quartet, the violin solos by Cadet Bell and vocal duets by Cadet Mrs. Bell and Cadet Howland,

and-answer period on the subject of Holiness, followed by the lesson entitled, "Walking With God," by one of the Cadets.

On Saturday morning the Cadets were given sealed orders and, in obedience to these, they held street meetings, led marches, tackled some of the leading business men about their souls and button-holed passers-by on the street.

#### The Army in Other Lands

On Sunday, Major Irwin brought the Holiness lesson in the morning, and in the afternoon, in the Hollywood Theatre, gave an interesting missionary address. Lieutenant Hadsley led the final meeting on Sunday night. After her message two backsliders returned to the fold.

In afternoon children's meetings some twenty-three young folk knelt at the Mercy-Seat. Many shut-ins were cheered by the visit of the Cadets, and much interest was shown by the townspeople.



**CAPED AND CORDED**, the brigade of women Cadets which campaigned at Owen Sound presented a smart appearance, and aroused considerable interest in the community. Adjutant W. Leshar was in charge, and on either side of her in the centre of the front row are Major and Mrs. T. Murray, the Corps Officers

the people. The Friday night meeting, announced as an old-fashioned Holiness meeting, was well attended, and, following a message by Lieutenant Marks, two comrades claimed the Blessing of a Clean Heart. On Saturday night the entire party took part in a spectacular march, and on Sunday morning comrades and visitors met again for a Knee-drill, followed by open-air meetings.

The Holiness and Company meetings were well attended. In the afternoon the Cadets related specific incidents connected with their spiritual experience, and at night Major Moulton led a rousing Salvation meeting in which nine persons

as well as the support of the local Band and Songster Brigade, added a good deal to the spiritual significance of the occasion.

**TEN** women Cadets, under the command of Major A. Irwin and accompanied by Lieutenant J. Hadsley, conducted a five-day campaign at the Campbellford, Ont., Corps (Captain and Mrs. Jarrett). The welcome meeting was well attended, and the audience listened as the Cadets told of God's dealing with them in various parts of Canada.

On Thursday evening, a portrayal entitled, "The House Over the Hedge," was presented. On Friday evening the Cadets led a question-

**IT** is many a long day since the Lindsay, Ont., Corps (Captain and Mrs. Dougall) witnessed such meetings as those conducted by Major Ethel Burnell and ten Cadets during their recent campaign in that town.

A woman who attended the meetings for the first time came forward with her three children, two of them high school students. Two married couples also surrendered for the first time at the Mercy-Seat.

Bandsmen and Songsters reconsecrated themselves to God for service and there appear to better days ahead for this corner of the vineyard. Thirty-two adults and fifty-four young people at the Altar are a slight indication of what took place during the effort.

#### FOREST CITY EVENTS

Captain Doris Routly was the speaker during the Young People's Annual week-end at the London, Ont., II Corps (Captain O. Phippen, Lieutenant J. Delamont). The young folk gave a program which concluded with the presentation of attendance awards.

Major and Mrs. N. Buckley were the leaders of a week-end's meetings in one of which the Corps Cadets received certificates of merit.

Lieut.-Colonel R. Spooner was the speaker at the Divine Service for the character - building units of London I and II. During the week the Cubs sponsored a Parents' Night and the London I Band gave a program for the Scouts.

#### SIXTY YEARS AGO—AND TO-DAY

##### Prayer Brings the Victory at Uxbridge

The "Forward to Victory" Campaign is making progress at the Uxbridge, Ont., Corps, under the leadership of Captain A. MacCorquodale. The statement, "The Devil trembles when he sees the Uxbridge Soldiers on their knees," is proving to be as true to-day as when it was printed in The War Cry nearly sixty years ago.

The meetings are being largely attended and extra chairs have to be brought into use almost every Sunday. Five seekers were registered recently; several new branches of the Young People's Work have been organized, and the String Band of fourteen pieces is rendering valuable service.

Major A. J. Calvert, of the War Services, led a week-end's meetings in which nine Junior and four Senior Soldiers were enrolled.

#### LOVED ONES REMEMBERED

Mrs. Major Joyce, of the War Services, recently addressed a woman's meeting at the Biggar, Sask., Corps (Lieutenants Marquardsen and Golem). On this occasion the "Book of Remembrance" was introduced and dedicated.

Other visitors who took part in various meetings were Young People's Sergeant - Major and Mrs. Armistead, Sister Margaret Marquardsen and Major Joyce.

#### STANDING FOR CHRIST

There is much evidence of the Spirit of God at work in the Gananoque Corps (Captain and Mrs. S. Tuck). A number of young people have recently found Salvation and are taking their stand for Christ. A Corps Cadet Class has been started and the Company meeting attendance is steadily increasing.

Major Merrett, Divisional Young People's Secretary, and Mrs. Merrett recently conducted inspiring week-end meetings. In the Salvation meeting Major Merrett enrolled eight Junior Soldiers and one Senior Soldier.

#### CHEERING THE AGED

Envoy Thomas Mundy conducted a successful "Forward to Victory" Campaign in the Saint Stephen, N.B., Corps, from Saturday, February 12, to Sunday, February 20, inclusive. Eighteen men and women came to the Altar.

The meetings were filled with the presence of God, and a great impetus has been given to the future spiritual life and progress of the Corps, which is under the leadership of Major and Mrs. Jones.

On Wednesday afternoon the Envoy sang and spoke to the inmates of the local "Old Folks' Home," who were greatly encouraged by his cheerful visit.

#### MUSIC, MESSAGES—AND A MEMORY!

A never-to-be-forgotten demonstration of "muscular Christianity" in which he was bodily lifted, as a mischievous youngster, to The Salvation Army Penitent-Form, was related by the Rev. A. T. Eagle, of Mount Dennis, Ont. (Major and Mrs. S. Boulton), when thanking the Officers' Musical Party from Territorial Headquarters for their presence and messages in word and music. The Hall was jammed for the after-church event, attended by members of various denominations, which concluded the Music Party's successful Sunday visit.

Sunday morning's meeting was led by Captain

Arnold Brown, three seekers being registered. The evening Salvation meeting, rich in blessing and inspiration, was guided by Adjutant Arthur Smith.

In the afternoon, a greatly appreciated program was broadcast to patients of the Weston Hospital, Major Cyril Smith being in charge.

Comrades of the Corps and friends who attended the special series of meetings thoroughly enjoyed the vocal and instrumental efforts of the Party, which included, besides those already mentioned, Major Arthur Cameron, Major H. Newman, and Captain E. Parr.

#### VICTORY AT VANCOUVER

The spiritual atmosphere at Vancouver, B.C., Citadel has been greatly enriched by a successful ten-day Campaign. Major H. Nyre-rod, of New Westminster, opened the series of meetings on Sunday, five seekers resulting.

Taking part in the campaign was Rev. Dr. J. G. Brown, Principal of Union College, whose inspiring messages radiated blessing. Members of the Christian Business Men's Association were also present on one occasion.

The concluding week-end's meetings were led by

Major George Johnstone, Divisional Commander for the States of Washington and Montana, U.S.A., and Mrs. Johnstone. The inspirational and energetic leadership of these American comrades resulted in large attendances at the Citadel.

Throughout the Campaign God's Spirit was manifested, and definite conversions and consecrations were recorded. The comrades are not writing *finis* to this spiritual offensive, but are praying and working for greater victories in the "Forward to Victory" Campaign.

#### FORWARD AT FERNIE

Mrs. Adjutant Slous, of Lethbridge, Alta., was a week-end speaker at Fernie, B.C., where Adjutant Robertson is in charge. In the Company meeting Junior Bobby Slous taught the children a new chorus.

The Monday night event was of particular interest to the young people, this being the occasion on which the Guides received their Service Stars. Present to testify were visitors from Cranbrook and Grand Prairie.

## HALF-NIGHT OF PRAYER

A Sunday evening meeting led by the Divisional Commander and Mrs. Brigadier E. Green at the Springfield, N.S., Corps resulted in two persons seeking Christ. On Monday afternoon Mrs. Green met the Home League members of the home Corps and Outposts, and at night she and the Brigadier conducted a public meeting in which there were two seekers.

Later in the week the Corps Officer, Captain E. Hill, piloted a Half-Night of Prayer in which fifteen comrades reconsecrated their lives to the service of God.

## MISSING FRIENDS

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address your communications to the Men's Social Secretary, 20 Albert Street, Toronto 1, in the case of men, marking "Enquiry" on the envelope. In the case of women, please notify the Women's Social Secretary, 20 Albert Street, Toronto.

**AMBROSE, James**—Age 44 years. Farmer. Came to Canada under the auspices of Dr. Barnardo Homes. Believed to be living in Toronto and working in surrounding district. Mother inquires. M-5442

**BACK, Johan Reinhold**—Age 40 years; born at Orava, Finland; forest worker. Last heard of in May, 1941, at Port Arthur, Ontario. Wife in Finland inquires. M-5230

**CAREY, Edward Harold**—Single; age 32; tall, fair curly hair. Last heard of about a year ago, from Prince Rupert, B.C. Father anxious. M-5381



**GROSS, Edward**—(commonly known as "Ted")—Age sixteen; height 5 ft. 3½ ins.; hair brown; eyes brown; fair complexion; born in Toronto. Believed to have headed B.A.S.T. Mother anxious. M-5437

**JOHNSTON, Alexander** (called "Alec.")—Single, in early thirties; height 5 ft. 3 ins.; sandy hair; wears double vision glasses; fair complexion; rather pale. Born in Scotland. Believed to have gone to Hamilton. Friend enquires. M-5427

**KOSTENIUK, George** (nicknamed "Jiggs")—Age 28 years; height 5 ft. 11 ins.; light brown hair; blue eyes; fair complexion. Born at Sault Ste. Marie, Ont. Mother, Mrs. Dora Kosteniuk, inquires. M-5415

**MANN, Richard John** (commonly called "Jack")—Married; age approximately 35 years; height nearly 6 ft.; brown hair; grey eyes; fair complexion. Born at Hastings, Sussex, Eng. Last heard of in Fort William. Mother very ill. Sister-in-law inquires. M-5409

**PHILLIPS, Davis**—Age 63 years; had dark brown hair; blue-grey eyes; native of Hirwaun, Glam. South Wales. Last heard of at London, Ontario. Came to Canada July, 1911. Served in last war; returned to Canada in 1919. Sister enquires. M-5326

**GALLAGHER, Mrs. C.** (nee Ethel Lynn Thomas)—Age 48 years. Came to Canada from the Old Country in 1906. Was known to be living in Toronto some years ago. Nephew in R.A.F. anxious to locate. 2880

**JENKINSON, Mrs. James** (nee Gertrude Lambert)—Last heard from in 1935; was then known to be living in Simcoe, Ont. Brother anxious to contact. 2860

**TURNER, Mrs. Fred** (nee Ethel Holmes)—Came to Ontario, Canada, from the Old Country some years ago through the auspices of the Norwood School. Sister anxious to locate. 2818

## MEETS BROWNIES, GUIDES

The Territorial Guide Organizer, Major G. Bloss, with Mrs. Major Merrett, visited Cornwall, Ont., recently for the purpose of meeting with the Brownies and Guides, to whom new games and songs were introduced.

Mrs. Merrett addressed the members of the Red Shield Women's Auxiliary at their weekly meeting, and both visitors gave interesting messages in the evening public meeting.

## PLEADS WITH PEOPLE

A season of rich blessing was experienced by the comrades and friends of the North Halifax Corps (Major and Mrs. E. Hutchinson) during the first visit of the Divisional Commander and Mrs. Lieut.-Colonel Ursaki. At night every available chair in the Hall was occupied, and many persons were standing in the aisles and vestibule.

Testifying to the guidance of God in their own lives, the new leaders pleaded with the people to put themselves into God's hands for Time and Eternity. During a well-fought prayer meeting one young man knelt at the Mercy-Seat.

## PREACHES IN JAIL

The comrades of the Cornwall, Ont., Corps, where Major and Mrs. J. Mills are leading the forces on to victory, were blessed and encouraged, recently, through meetings led by Envoy J. H. Smith, of Ottawa.

During his visit the Envoy conducted a meeting in the County Jail.

## PROFITABLE GATHERINGS

Major R. Gage, Divisional Young People's Secretary, and Mrs. Gage led the meetings at the Parliament Street, Toronto, Corps on a recent Sunday. Quite a number of Scouts, Guides, Cubs and Brownies were present in the morning meeting which was addressed by both the visitors. In the afternoon the Company meeting members were treated to an object lesson by the Major, and at night one person surrendered at the Altar after a forceful Salvation message.

On a later Sunday, Captains Doris Routly and Ivy Maddocks were guests of the Corps Officers, Captain and Mrs. Turnbull. From the Knee-Drill in the morning until the Benediction at night the presence of the Holy Spirit was felt and many were under conviction.

## HOME CORPS VISITED

A recent Sunday meeting at the Winnipeg Citadel Corps was conducted by Mrs. Captain Ben Merritt, wife of the Corps Officer at Grand Haven, Mich. Mrs. Merritt, with her mother, Mrs. Commandant Carroll (R), was visiting her home Corps, and during the day took part in various Young People's activities. Petty Officer H. Besson and Pilot Officer Y. Tummerman, former Bandmen, were also home on leave.

Lieut.-Colonel H. C. Tutte, Public Relations Secretary, Toronto, spoke in a recent Wednesday night meeting. The Youth Group has chosen new officers and an interesting program is under way.

# NEWSY NOTES

## From Newfoundland

The Corps in Grand Bank recently observed its 50th anniversary in meetings led by the Corps Officers, Major and Mrs. C. Woodland. On Saturday night many of the older Soldiers related incidents connected with the early-day fighting. On this occasion, too, eight recruits were enrolled under the Flag.

Present in the meeting were Adjutant and Mrs. H. Legge and a group of comrades from Fortune. Adjutant and Mrs. Legge took prominent part in the Sunday morning meeting. In the afternoon Mr. George Dunford, prominent business man, presided at a meeting in which the Rev. A. R. Baggs, of the United Church, gave an eloquent address on "Poor and Good Soil."

On Monday evening, at a banquet attended by a large crowd of comrades and friends, Sister Mrs. Jennie Riggs, the oldest Soldier of the Corps, cut the birthday cake, and Bandsman Robert Hickman, the first child to be dedicated at the Grand Bank Corps, extinguished the candles.

At Little Bay Islands (Captain M. Guy) Soldiers' meetings have been resumed, the Directory Class has been started and twenty seekers have been registered in the "Forward to Victory" Campaign.

Several young people have applied for Corps Cadetship and a number of backsliders have been restored to grace at Musgraveton (Major and Mrs. W. Pike).

There has been an enrolment of Junior Soldiers at Chance Cove (Captain A. Pike). The Captain also led a seventy-year-old woman to Christ during visitation.

At Channel (Captain and Mrs. E. Pretty) the Home League, Directory Class and Young People's Salvation meeting have been put into operation.

Forty-seven persons, a good percentage of them young people, recently gave their hearts to God at Clarendville (Captain R. Ellsworth).

Adjutant and Mrs. Wheeler, at Twillingate, report an unusually large attendance at all meetings, especially at the Soldiers' meeting, and quite a number of seekers at the Altar.

A revival of religion is taking place at Grand Bank (Major and Mrs. Woodland) where fifty persons knelt at the Altar in one Sunday.

Brigadier and Mrs. Acton, Brigadier E. Fagner and Major F. Stickland conducted the first anniversary meetings at Mundy Pond (Captain S. Hudson).

Bishop's Falls (Major and Mrs. A. Rideout) had an excellent Young People's Annual. The comrades are working in the interest of the young folk of the Corps, and an enrolment of new Soldiers is planned.

There was a good attendance at the Half-Night of Prayer held at Grand Falls under the leadership of Major and Mrs. B. Jones. Several persons reconsecrated their lives to the service of God and one sought Salvation.

A month of special prayer at Buchans (Major and Mrs. J. Thorne) has resulted in record attendances and several conversions. During his visit to this town, Sir Humphrey Walwyn, Governor of Newfoundland, requested an interview with Major Thorne and asked many questions regarding The Army's work on the island.

Nineteen young people and ten adults came to Christ in a "Round the Clock" meeting conducted by the Training College Principal, Major S. Genery, and the Cadets at the St. John's Adelaide Street Corps (Major and Mrs. Cornick). The meeting lasted for twelve hours.

Thirty-five persons knelt at the Altar at the St. John's Temple Corps (Major and Mrs. Goulding) on a recent Sunday. The Youth Fellowship Group, recently organized by the Divisional Young People's Secretary, is progressing, and attendance is increasing each week.

Successful and inspiring meetings were conducted at the Gooseberry Island Corps on Decision Sunday by Envoy D. Haggett, assisted by Young People's Sergeant-Major Denty.

As the Sunday night meeting in Trout River (Lieutenant E. Necho) was nearing a close a wave of conviction swept over the congregation and six persons came to Christ. Then, in a Soldiers' meeting, a sister who had been the subject of many prayers knelt at the Mercy-Seat.

The retired Sergeant-Major, although eighty-six years of age, is able to attend the meetings and give his testimony. The sisters of the Corps recently gathered for a social time in

(Continued on page 15)

# BIBLE CASES

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## SUCCESSFUL BAND SUNDAY

"Band Sunday" at the Toronto I Corps (Major and Mrs. H. Everitt) proved to be a helpful feature of the "Forward to Victory" Campaign. Band Secretary H. Braddock led the Holiness meeting, Brother Bert Earle the afternoon meeting, and Band-Sergeant W. Taylor the Salvation meeting at night. The day finished with an old-time testimony meeting and one person at the Altar.

Mrs. Everitt presided over the Women's Day of Prayer, held in the Citadel and attended by women from ten neighboring churches. Mrs. Everitt gave the devotional address.

## FIVE-DAY CAMPAIGN

In connection with the "Forward to Victory" Campaign Flying Officer Lodge conducted a five-day series of meetings at the Port Colborne, Ont., Corps (Lieutenants Larder and Carr). The blessing of God was upon his efforts and several persons were led to renew their vows at the Altar.

Lieutenant M. Smith, of Divisional Headquarters, led a recent week-end's meetings which were both pleasurable and profitable.

## NEWSY NOTES

(Continued from page 14)

honor of Sister Elizabeth Hann, who was celebrating her ninety-third birthday.

Since the beginning of the year ninety-five persons have knelt at the Altar at this Corps. The Young People's Workers were in charge of the meetings on a recent Sunday. The year-old Band and Young People's Singing Company provided the music; Captain Bailey, Corps Cadet Guardian, brought the message in the morning, and Young People's Sergeant-Major Sainbury at night. In the afternoon the young people gave a program.

# OUR CAMERA CORNER



AT THOROLD OPENING.—Salvationists and friends who attended the opening of a new Army Hall in Thorold, Ont. Lt.-Colonel J. Merritt (sixth from left) conducted the ceremony. Also in photo are the Divisional Commander and Mrs. Lieut.-Colonel Ritchie, and the Corps Officers, Major and Mrs. Whitfield, now stationed in Toronto

## TELLS OF OVERSEAS WORK

Brigadier T. Mundy was in charge of three profitable meetings at the Ellice Avenue, Winnipeg, Corps (Major and Mrs. G. Fugel-sang). In the afternoon the Brigadier related incidents of interest connected with his service with the troops overseas. The Rev. A. Loughton also spoke and closed the meeting with prayer.

There were three seekers at the Mercy-Seat in the evening meeting.

The Young People's Annual commenced on Saturday night with a supper and council for workers. Captain Jean Wylie, of Yorkton, Sask., was the guest - speaker for the week-end. Having been an ardent Young People's Worker in her Soldier days, the Captain was listened to with interest and appreciation by young and old.

Songster Leader I. Mason has left for the West Coast after many years of faithful service here. In the farewell meeting Sergeant-Major Robson expressed the feelings of the comrades, and the Band and Songster

## CROWDED MEETINGS

That The Salvation Army has a warm place in the hearts of Prince Albert, Sask., citizens is shown by the fact that all the meetings are well attended and the Hall is usually crowded on Sunday nights.

Mrs. Captain Waller, wife of the Corps Officer, recently spoke at a large, united gathering of young people in the Presbyterian Church.

Each Sunday a meeting is held with the men and women in the jail. Major and Mrs. Joyce were recent visitors and spoke and sang in the jail.

Brigade sang, "Faith of Our Fathers."

Sergeant Ken Nankervis, of Australia, who has rendered valuable service in the Band and Company meeting for the past six months, has farewelled, and in his place has come A. C. Lory Luxton, of New Zealand, whose earnest testimony and music are much appreciated.

## FAREWELL AND WELCOME

Winnipeg Citadel comrades recently said farewell to Major Mrs. Kettle who, for four and a half years, had been Matron of Sunset Lodge and a good Soldier of the Corps. They have also said welcome to Major Mabb, who has been appointed to take Major Kettle's place at the Lodge.

In Major Mabb's welcome meeting the Band was augmented by Bandsman Fred Watkin, son of the Danforth, Toronto, Corps Officers, who was on his way east.

Major J. F. Morrison, Corps Officer, has laid plans for "commando" attacks on the dens of vice in the neighborhood of the Citadel.

In the absence of Brigadier T. Mundy, Divisional Commander, Major Morrison conducted the weekly Holiness meeting at the Citadel.

## USED OF GOD

Week-end meetings conducted at the Welland, Ont., Corps (Adjutant and Mrs. F. Tilley) by Mrs. Adjutant Poulton, of St. Catharines, were used of God in blessing the people.

In both Senior and Young People's gatherings the claims of Christ were strongly emphasized. There was a good deal of bright congregational singing and some fine music by the Band.

## WANT MORE PRAYER

On Decision Sunday at the North Bay, Ont., Corps (Adjutant and Mrs. Majury) nine young people came to Christ.

A number of Christians from other denominations united with the Officers and comrades in a Half Night of Prayer at which Major W. Marsland (R) was one of

Why Not Join The



**SWORD AND SHIELD BRIGADE?**

## DAILY BIBLE PORTIONS

Monday, March 27	John 12:1-22
Tuesday, March 28	Galatians 5:13-26
Wednesday, March 29	Acts 8:1-4; 9:1-9
Thursday, March 30	Acts 8:10-18
Friday, March 31	Acts 9:19-26
Saturday, April 1	Mark 1:1-8; John 3:25-30
Sunday, April 2	Matt. 3:1-12

## PRAYER SUBJECT

Cadets in Training

Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

the speakers. A frequent comment of non-Salvationist friends was, "Why don't we have more of this kind of thing."

Shut-ins of the community are being cheered by means of weekly cottage meetings. On a recent Sunday night five persons under deep conviction of sin requested special prayer.

The young people lately enjoyed a meeting, the theme of which was "Heart Messages and Arrows of Truth." The Corps Cadets served refreshments at the close.

Early on Monday morning word reached the Officers' Quarters that a family, living a few miles out of town, had been burned out during the night. By noon clothing, bedding and necessary furniture had been supplied, together with temporary accommodation. A son and daughter, both in the armed forces and both home on furlough at the time, were grateful for the service rendered by The Army.



# SERVANT OF GOD, WELL DONE!

## BROTHER W. THORNETT Victoria, B.C.

Many Officers and others, who have enjoyed the hospitality of Oxford Farm, Rocky Point, Victoria, B.C., will learn with regret of the loss of Bandsman and Mrs. Phil. Thornett's only son, Walter.

The call came suddenly, but our comrade was ready. Major Milley, assisted by Major McCoughey and Captain Pierce, conducted the funeral service. The remains were laid to rest in Colwood Cemetery where so many Salvationists are buried.

## SISTER MRS. HUGHES Ellice Ave., Winnipeg, Man.

Sister Mrs. Hughes, a Salvationist for many years, recently was promoted to Glory in her eightieth year. The funeral service was

conducted by Lieut.-Colonel W. Oake, assisted by Major Morrison and Major Fugel-sang. The body was taken to Brandon for burial. Major Tobin officiated at the graveside service.

## SISTER MRS. EVANS Toronto I, Ont.

Sister Mrs. Mary Evans, Brownie Leader at Toronto I, has been promoted to Glory after years of work among the young folk of the Corps. At the funeral service, conducted by the Corps Officer, Major H. Everitt, Mrs. Major Gage paid a tribute to Mrs. Evans' work, Young People's Sergeant-Major Mrs. Covey prayed, and two Guides sang.

Present in the service were a number of Guides and Brownies, their leaders, and Commissioners from the district.

## SISTER MRS. PRETTY Bishop's Falls, Nfld.

Ending a lingering illness, the spirit of Sunbeam Leader Mrs. Nellie Pretty of Bishop's Falls, Nfld., finally took its flight to Realms Above.

The funeral service, conducted by the Corps Officer, Major A. J. Rideout, was largely attended by comrades and friends who felt deep sympathy for Brother Pretty and the nine children left behind.

Sister Pretty lived a consistent and godly life. After her conversion she was never known to be absent from her post of duty as Sunbeam Leader and Company Guard unless through illness.

At the memorial service many hearts were touched, as the Corps Officer spoke of Sister Pretty's final testimony. During the meeting Sisters Reid and Temple sang effectively.

## MENDING

(Continued from page 11)  
New Birth, and to refute the absurd notion that the new religion of principles and motives could be crowded into the futile and outworn ceremonials and rituals of a bygone era; that was the simple scene from His childhood that rose in His memory and provided such an apt illustration for one of the most profound truths of the Christian religion.

What a heart - warming thought it all adds up to, for the homemaker bending over the mending-basket in her odd moments of leisure! Yes; Jesus, in the days of His flesh, knew all about piecing and patching, and now, we are sure, is equally familiar with the many housewifely problems suggested by the new and popular word, "conservation."

## ONTARIO'S ROYAL CITY CORPS

(Continued from page 5)

Anniversary Sunday dawned clear and bright, the early arrival of Commissioner B. Oram, leader for the day, accompanied by Lieut.-Colonel and Mrs. Ritchie, and Lieut.-Colonel and Mrs. Bunton, former Guelph Officers, adding to the air of jubilation abroad. In the well-attended open-air and Holiness meetings the Commissioner generously dwelt on the glorious past, while bringing up-to-date lessons to Salvationists of to-day.

In the afternoon the music of the gathering Bands heading units of various civic organizations was heard in all directions. Later on, St. George's Square, in the heart of the city, was filled with citizens of all walks of life, from the Federal Member of Parliament, Hon. R. W. Gladstone; Mayor R. B. Robson and Councillors, and representatives of various organizations, to the man on the street—for whom The Army came to Guelph.

Promptly at the starting hour Major Gibson announced through the loudspeaker system the purpose of the gathering: namely, the unveiling of a bronze plaque on the site of the first open-air meeting, giving also historic data leading up to this important milestone in the history of the Corps. This was followed by the singing of "We're Bound for the Land of the Pure and Holy," which song rang out in the same Square sixty years ago that morning.

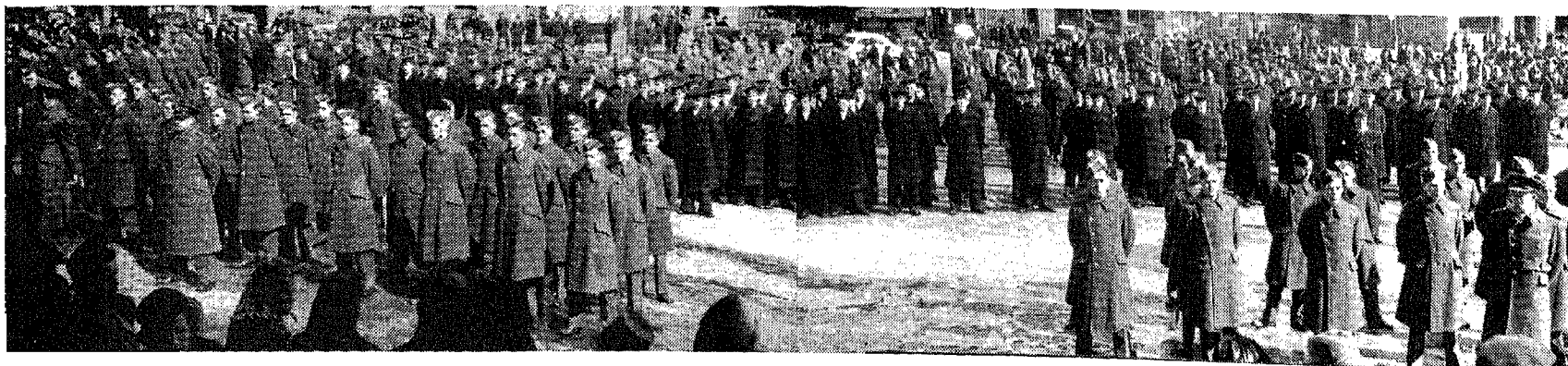
Mrs. Lieut.-Colonel Ritchie petitioned that The Army might ever continue to seek the "swearer and the drunkard and the lost," Lieut.-Colonel Bunton read Psalm 98, which is inscribed on the plaque.

### Commemorative Plaque Unveiled

Commissioner Oram, in his address, dealt upon the significance of the occasion, and directed the minds of his large audience to The Army's work through the years, emphasizing the work of the pioneers as exemplified by Mrs. Dawson, happily present for the occasion. He then called upon the veteran warrior to unveil the bronze plaque of commemoration, mounted on a large stone, and set in a corner of the Square.

Led by the united Bands from Galt, Kitchener and Guelph Corps, the great crowd joined heartily in the singing of the Doxology. Immediately following the unveiling the units formed up and paraded, under the direction of Parade-Marshal, Chief of Police Hal. Nash, to the Guelph Collegiate Vocational Auditorium, past the base at the Citadel corner where the salute was taken.

Faced with a splendid cross-section of the citizenry of Guelph, numbering nearly twelve hundred persons, the Commissioner, in his timely address at this civic Jubilee service, made impressive pronouncements on world-wide conditions, pointing to the necessary remedies based on years of experience in many lands. Dealing with such matters as rehabilitation of thousands of disrupted lives, including feeding, housing, settling, and economically stabilizing, The Army's leader emphasized that all plans



The muster of service units as they lined up at St. George's Square prior to proceeding to Guelph Vocational Collegiate Institute, where Commissioner B. Oram addressed a large and enthusiastic Diamond Jubilee Rally (see page five)

## A Song for Candidates' Sunday

March 26th

## SPEAK, AND I WILL HEED!

By H. H. Booth

*P Andante M. 4 = 66*

1. Let me hear Thy voice now speaking, Let me hear and I'll  
-boy; While be-fore Thy Cross I'm seeking, Oh, chase my fears a-way; Oh,  
let the light now falling Re-veal my ev-'ry need; Now hear me while I'm  
*P CHORUS*  
calling, Oh, speak, and I will heed. Speak, Saviour, speak! O-boy Thee I will  
ev-er; Down at Thy Cross I seek From all that's wrong to sev-er.

2 Let me hear and I will follow

Though the path be strewn with  
It is joy to share Thy sorrow, [thorns;  
Thou makest calm the storm.  
Now my heart Thy temple making,  
In Thy fulness dwell with me;  
Every evil way forsaking,  
Thine only I will be.

3 Let the Blood of Christ for ever

Flood and cleanse my heart within:  
That to grieve Thee I may never  
More stain my soul with sin.  
Farewell to worldly pleasure,  
Farewell to self and pride;  
How wondrous is my treasure,  
With Jesus at my side!

(No. 410 in The Salvation Army Song Book)

must embody the Gospel of Christ.

Supporting the Commissioner on the platform were the Chairman, Dr. G. I. Christie, President of the Ontario Agricultural College; Mayor R. B. Robson, members of the City Council, and heads of civic organizations.

### Praise-filled Event

Major Wm. Gibson opened the meeting by leading the audience in singing the Doxology, this being followed by the Founder's song, "O Boundless Salvation," and prayer offered by Sergeant-Major P. Ede. The president of the local Ministerial Association, Rev. G. A. Wishart, read the Scripture portion, prior to a short resumé of the history of the Corps by the Corps Officer in his introduction of the Chairman. The latter also introduced the speaker of the afternoon.

The united Bands—Galt, Kitchener and Guelph—played the March, "Roll Call," and massed choirs sang the Chorus, "Alleluia," written by St. Francis of Assisi. A tribute, given by Mrs. Major Gibson, was paid Mrs. Envoy Dawson, as pioneer Salvationist and upstanding citizen.

In a crowded Citadel at night the Commissioner led a highly-profitable Salvation meeting, in every respect a fitting climax to a glorious day of observance and achievement. Once more The Army's leader used every possible means to bring home to his hearers the urgency of the message of Salvation. The Band and Women's Chorus assisted in musical appeal. Lieut.-Colonel Bunton assisted with the prayer meeting, and the Mercy-Seat was crowned by surrenders and consecrations, which added spiritual lustre to the Diamond Jubilee event.

## THE REAL SOLUTION TO A CITY'S PROBLEMS

Announced by Mayor Conboy  
When Presiding at Citizens'  
Rally in Toronto Temple

NOTABLE crowds, thrilling street marches nearly one hundred strong, seasons of visitation by the Holy Spirit, and sinners at the Mercy-Seat, marked the visit of the Training Principal and "Liberty" Session of Cadets to Toronto Temple Corps during the recent week-end.

An enthusiastic audience filled the auditorium Saturday night to enjoy the program presented by the visitors. The event was sponsored by the Temple Young People's Fellowship. Captain and Mrs. R. Hoggard, en route to England from Trinidad, each gave a musical item. The Temple Band rendered good service and Bandsman Cyril Cole, president of the Young People's Fellowship, spoke a word of welcome on behalf of the members to the Cadets.

The highlight of the day's gatherings took place in the afternoon, when Mayor Dr. F. J. Conboy presided at a Citizens' Rally addressed in forthright manner by the Training Principal. The Colonel took as his theme "The War We Are Losing," dealing forcefully with entrenched evils leading to juvenile delinquency.

### In Three Letters

The Mayor, introduced to the audience by Adjutant L. Pindred, made no secret of his desire to combat enemies of good citizenship and furnished some trenchant remarks on the subject. He also made it clear that the Salvation of Christ was the real solution to the problem.

His Worship spoke of the courage shown by John Wesley and William Booth in faring forth to do combat with the foe and to declare the Gospel of Christ. "We must take a firm stand against the evils rampant in our midst," he said. "The cause of juvenile delinquency and other evils has been known through the ages. It can be spelt in three letters, S-I-N." Paying a tribute to The Army's methods, His Worship said, "Thank God, there is no limit to love."

Alderman L. Saunders, Corps Sergeant-Major, Danforth, attended to the courtesies.

During the afternoon the Band, Male Voice Party and Cadets provided selections and members of the Training staff took part in various ways.

A Knee-drill on Sunday morning was led by Major E. Burnell, and later open-air meetings were held. The Holiness meeting was much blessed of God as Lieut.-Colonel Hoggard pressed home the need for entire cleansing.

### Set at Liberty

Holy enthusiasm was shown by the Cadets at night, when the Training Principal's Bible message made many desire to be made free in Christ Jesus. Ten surrenders were made in the prayer meeting and the old Temple resounded with the songs of victory.